SL 88-57

25

DECLARATION OF RESTRICTION

WHEREAS, Kenleigh Homes Inc., a California corporation, the owner of the property subdivided by this map, and, WHEREAS it is the intention of the owner to create a general plan for the improvement of the property shown on this map for the benefit of said owner and his future grantees, now, THEREFORE said owner, in consideration of that object, DOES HEREBY DECLARE that the property shown on this map shall be conveyed, held, used, improved and occupied subject to the following conditions which may be enforced by the party hereto, his heirs, assigns and/or grantees.

(1) All septic system installations shall comply with the provisions of the Sonoma County Ordinance 360 and the Sonoma County Health Department specifications

(2) Prior to the availability of public or community sewage disposal facilities, no lot shall be re-subdivided into a parcel of less than One (1) acre nor more than one family dwelling per parcel.

Signed Kenleigh Homes Inc.,
by
Signed Jack J. Fisher, Pres.

STATE OF CALIFORNIA } S.S.
COUNTY OF Sonoma }

On this 6th day of February 1962, before me Wm E. Hopper a Notary Public in and for the County of Sonoma State of California, residing therein, duly commissioned and sworn, personally appeared Jack J. Fisher known to me to be the President and ____ known to me to be the ____ of Kenleigh Homes Inc. a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed Wm E. Hopper
Notary Public in and for the County of Sonoma, State of California

Kenleigh Homes, Inc., a California corporation, owners of the property included within the subdivision as shown upon this map, consents to the preparation and recordation of said map and subdivision as shown within the border and hereby dedicate to public use the streets, drainage and public utility easements as shown upon said map in said subdivision.

No buildings or other structures are to be erected on said easements.

In order to pass clear title to said lands, the consent of no other persons or corporation, other than hereon shown is necessary.

by
Signed Jack J. Fisher, Signed Kenleigh Homes Inc.,
Pres.

STATE OF CALIFORNIA } S.S.
COUNTY OF Sonoma }

On this 6th day of February 1962, before me Wm E. Hopper a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn, personally appeared Jack J. Fisher known to me to be the President and ____ known to me to be the ____ of Kenleigh Homes Inc., a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of said corporation named therein and acknowledged to me that said corporation executed the same as owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

signed Wm E. Hopper
Notary Public in and for the county of Sonoma, State of California.

I, George E. Wickham, do hereby certify that I am a Registered Civil Engineer of the State of California, and that this map correctly represents a survey made under my supervision from June 1961 to November 1961, and that the survey is true and complete as shown, that all monuments shown hereon consists of 6"x 6"x 36" concrete posts and are marked R.E.9626 and that all iron pipes are 1/2"x 30" and their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced and will be placed prior to November 1962, that a bond in the amount of $ 800°° (included in the improvement bond) has been filed to insure such placing.

Signed George E. Wickham
George E. Wickham - Reg. Civil Engr. No. 9626.

Donald B. Head

I, County Surveyor of the County of Sonoma, State of California, do hereby certify that the map of this subdivision conforms to the requirements of law and to the action on the Tentative Map thereof taken by the Planning Commission of the County of Sonoma on Nov. 2, 1961, and that the map is technically correct.

Dated this 26 day of February 1962.

Signed Donald B. Head
Donald B. Head - County Surveyor

By Deputy Surveyor.

and Taxes and Special assessments collected as taxes have been paid.

It is ordered that the map of Diamond A Ranch Estates, be and the same is approved and it is further ordered that the streets and Public Utility Easements as shown upon said map and therein offered for dedication be and the same are accepted for the purpose for which the same are offered for dedication, but rejects the offer of dedication of all drainage easements shown hereon.

The Clerk of this Board is directed to endorse upon the face of said map a copy of this order authenticated by the seal of the Board of Supervisors of the County of Sonoma, State of California.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on Feb. 21 1962 by Resolution No. 0270-1

Signed Eugene D. Williams
County Clerk and ex-officio Clerk of the Board of Supervisors, Sonoma County

D. Larson
By Deputy Clerk

BERRIEN P. ANDERSON, JR.; THE CONNECTICUT MUTUAL LIFE INSURANCE COMPANY; and THE BANK OF CALIFORNIA, National Association, beneficiaries under the Deed of Trust recorded in Book 1823, page 581, official Records of Sonoma County, against the tract of land shown hereon, hereby consent to the making and filing of this map.

Berrien P. Anderson, Jr.   The Connecticut Mutual Life Insurance Company The Bank of California, National Association
Berrien P. Anderson Jr.   The Connecticut Mutual Life Insurance Company   The Bank of California, National Association
By: Title Insurance and Trust Company, Successor by merger to Sonoma County land title company, their attorney-in-fact

By: R.C. Gambini   By: H.S. ____
Vice President   Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF SONOMA }

On this 6th day of February, in the year 1962, before me, the undersigned, a Notary Public, personally appeared R.C. GAMBINI, known to me to be the Vice President, and H.D. JONES, known to me to be the Assistant Secretary of Title Insurance and Trust Company, successor by merger to Sonoma County Land Title Company, and known to me to be the persons who executed the within instrument on behalf of said Title Insurance and Trust Company, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of Berrien P. Anderson Jr., The Connecticut Mutual Life Insurance Company, and The Bank of California, National Association, and acknowledged to me that they subscribed those names thereto as principal and the name of Title Insurance and Trust Company, as Attorney-in-fact for said parties, and that said Title Insurance and Trust Company executed the same as such attorney-in-fact.
Witness my hand and official seal.

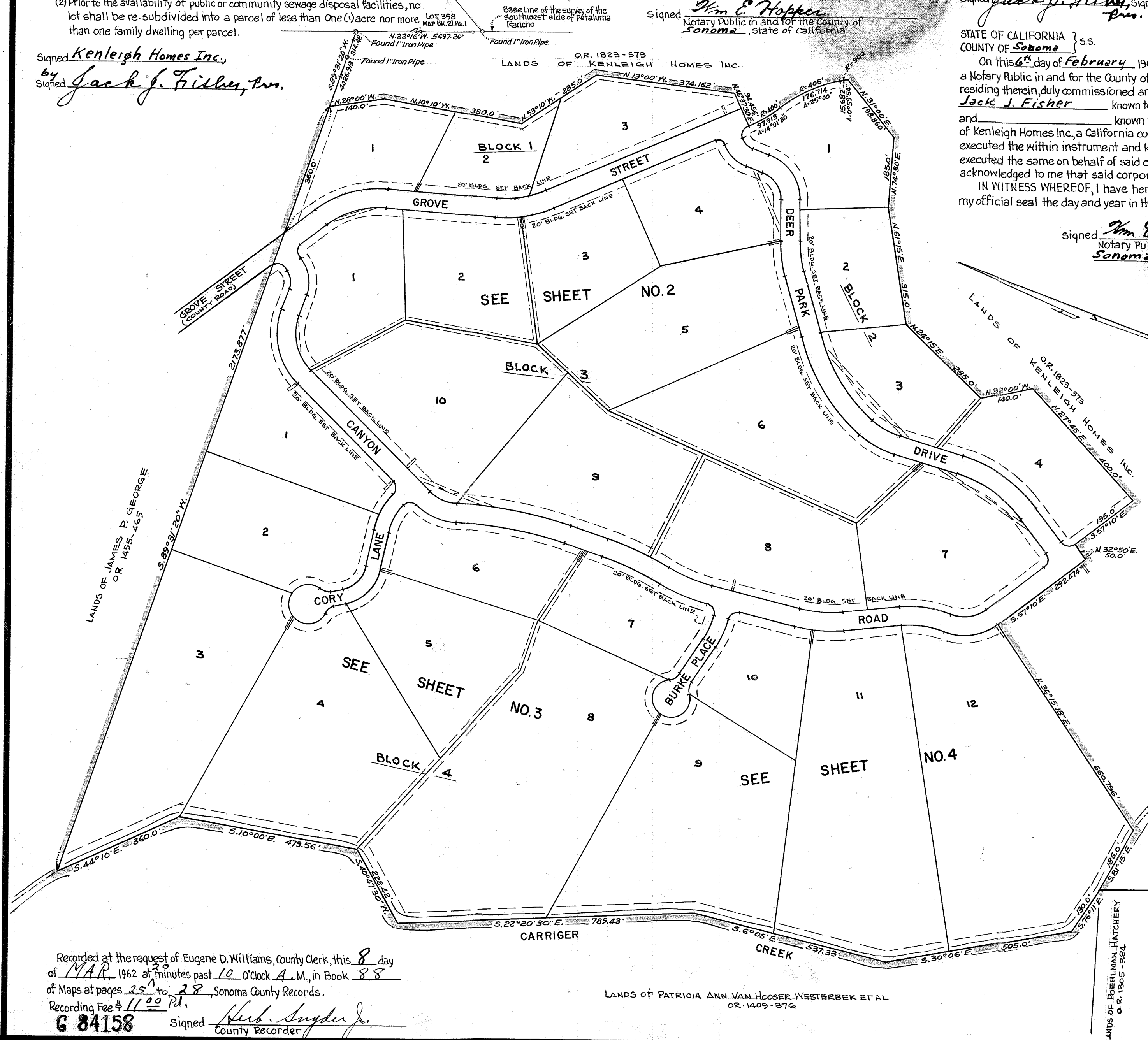Wm. E. Hopper - Notary Public in and for the County of Sonoma, State of California

TRACT NO. 277
MAP OF
UNIT ONE
DIAMOND A RANCH ESTATES
A PORTION OF THE PETALUMA RANCHO
SONOMA COUNTY   CALIFORNIA
OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS
OCTOBER   1961   SCALE 1"=200'

Basis of Meridian is the same as that of the Anderson Ranch Boundary taken from existing Iron Pipes on said Boundary

SEE SHEET NO. 2

SEE SHEET NO. 3

SEE SHEET NO. 4

BLOCK 1

BLOCK 2

BLOCK 3

BLOCK 4

GROVE STREET

DEER PARK

CANYON LANE

CORY

BURKE PLACE

ROAD

DRIVE

CARRIGER CREEK

LANDS OF KENLEIGH HOMES INC.

LANDS OF JAMES P. GEORGE O.R. 1455-465

LANDS OF PATRICIA ANN VAN HOOSER WESTERBEK ET AL O.R. 1409-376

LANDS OF BOEHLMAN HATCHERY O.R. 1305-584

Recorded at the request of Eugene D. Williams, County Clerk, this 8 day of MAR 1962 at minutes past 10 O'Clock A.M., in Book 88 of Maps at pages 25 to 28, Sonoma County Records.
Recording Fee $ 11°°
G 84158   Signed Herb. Snyder Jr. County Recorder

MAP CASE 2131

SHEET 1 OF 4 SHEETS

Title Insurance & Trust Company, a Corporation, successor by merger to Sonoma County Land Title Company, Trustee under the Deed of Trust recorded in Book 1823, pg. 581, Official Records of Sonoma County, against the tract of land shown hereon, hereby consent to the preparation and recordation of this map.
By: Title Insurance & Trust Company, Successor by merger to Sonoma County Land Title Company

By: R.C.Gambini
R.C. Gambini - Vice President
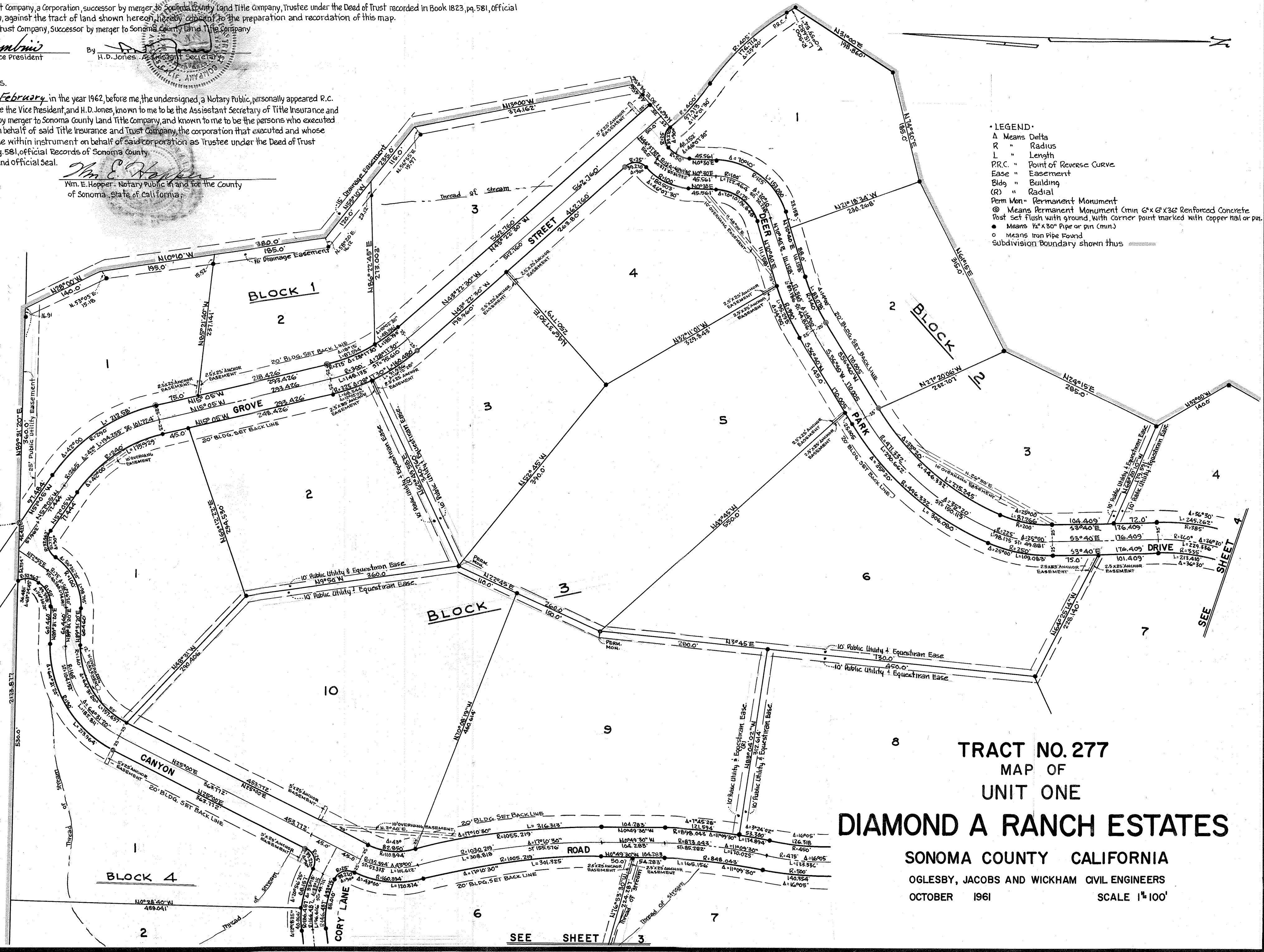
By: H.D. Jones
H.D. Jones - Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF SONOMA

On this 20th day of February in the year 1962, before me, the undersigned, a Notary Public, personally appeared R.C. GAMBINI, known to me to be the Vice President, and H.D. Jones, known to me to be the Assistant Secretary of Title Insurance and Trust Company, successor by merger to Sonoma County Land Title Company, and known to me to be the persons who executed the within instrument on behalf of said Title Insurance and Trust Company, the corporation that executed and whose name is subscribed to the within instrument on behalf of said corporation as Trustee under the Deed of Trust recorded in Book 1823, pg. 581, official Records of Sonoma County.

Witness my hand and official seal.

Wm. E. Hopper - Notary Public in and for the County of Sonoma, State of California.

Bench Mark
Concrete Monument
Elev. 801.12
Based on U.S.C. & G.S. Datum

· LEGEND ·
Δ Means Delta
R " Radius
L " Length
P.R.C. " Point of Reverse Curve
Ease " Easement
Bldg " Building
(R) " Radial
Perm Mon " Permanent Monument
⊙ Means Permanent Monument (min 6"x 6"x 36" Reinforced Concrete Post set flush with ground, with corner point marked with copper nail or pin.
● Means ½"x 30" Pipe or pin (min.)
○ Means Iron Pipe Found
Subdivision Boundary shown thus ————

BLOCK 1
BLOCK
BLOCK 4

DEER STREET
GROVE
PARK
CANYON LANE
ROAD
DRIVE
SEE SHEET 4
SEE SHEET 3

Thread of Stream

TRACT NO. 277
MAP OF
UNIT ONE
DIAMOND A RANCH ESTATES
SONOMA COUNTY   CALIFORNIA
OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS
OCTOBER 1961   SCALE 1"= 100'

2131
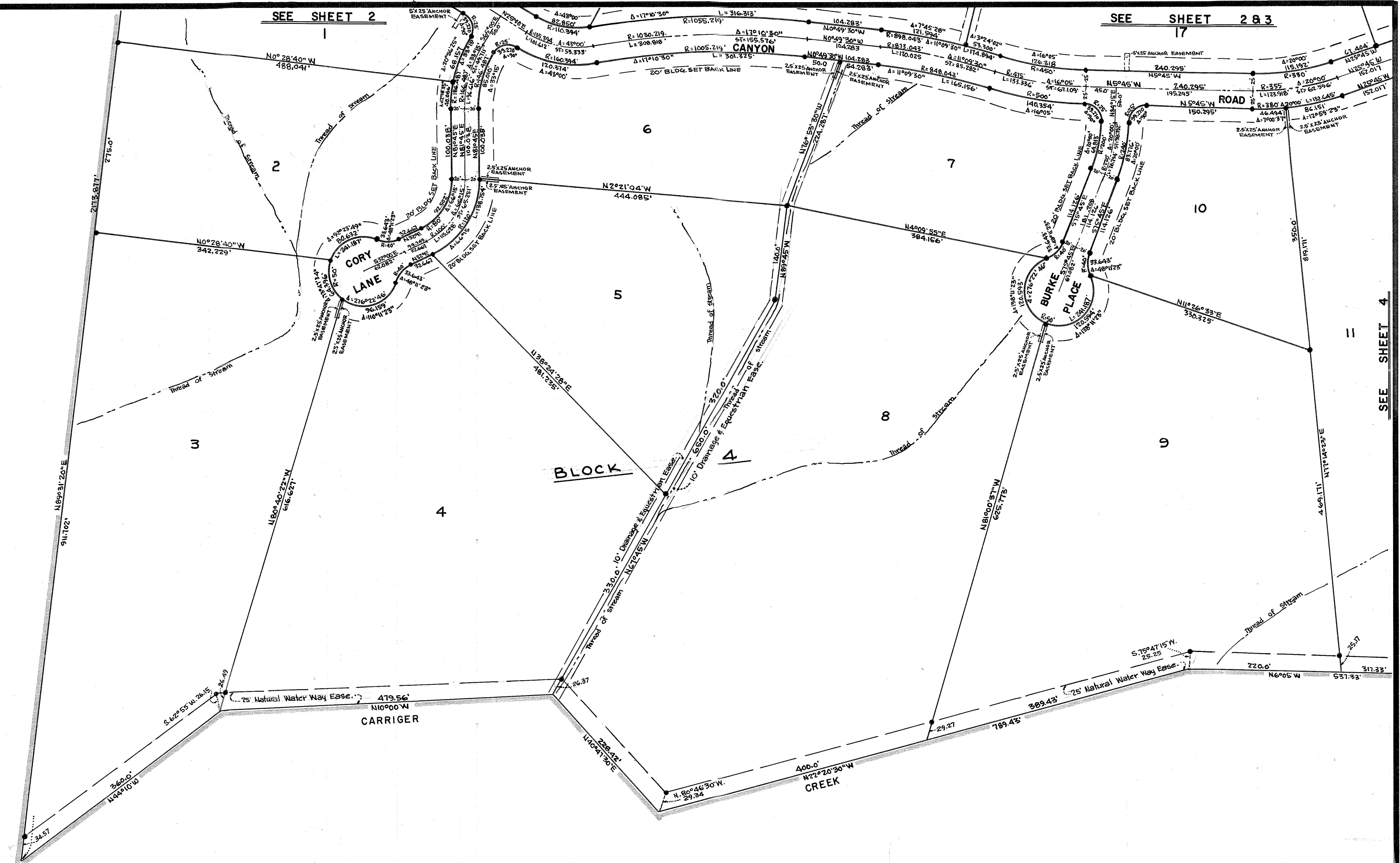
88

27

CANYON ROAD

CORY LANE

BURKE PLACE

BLOCK 4

CARRIGER CREEK

SEE SHEET 4

1
2
3
4
5
6
7
8
9
10
11
17

Thread of stream

20' BLDG. SET BACK LINE

25' Natural Water Way Ease.

TRACT NO. 277
MAP OF
UNIT ONE

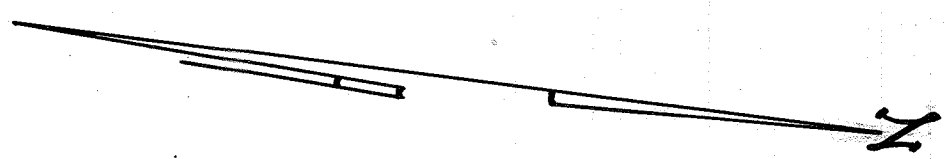# DIAMOND A RANCH ESTATES

SONOMA COUNTY   CALIFORNIA

OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS

OCTOBER 1961   SCALE 1″=100′

· LEGEND ·
Δ Means Delta
R   "   Radius
L   "   Length
Ease " Easement
Bldg " Building
@   "   Permanent Monument (min 6"x6"x36" Reinforced Concrete Post
     Set flush with ground With corner point marked with copper tack or pin.
●   "   ½"x30" Pipe or Pin (min)
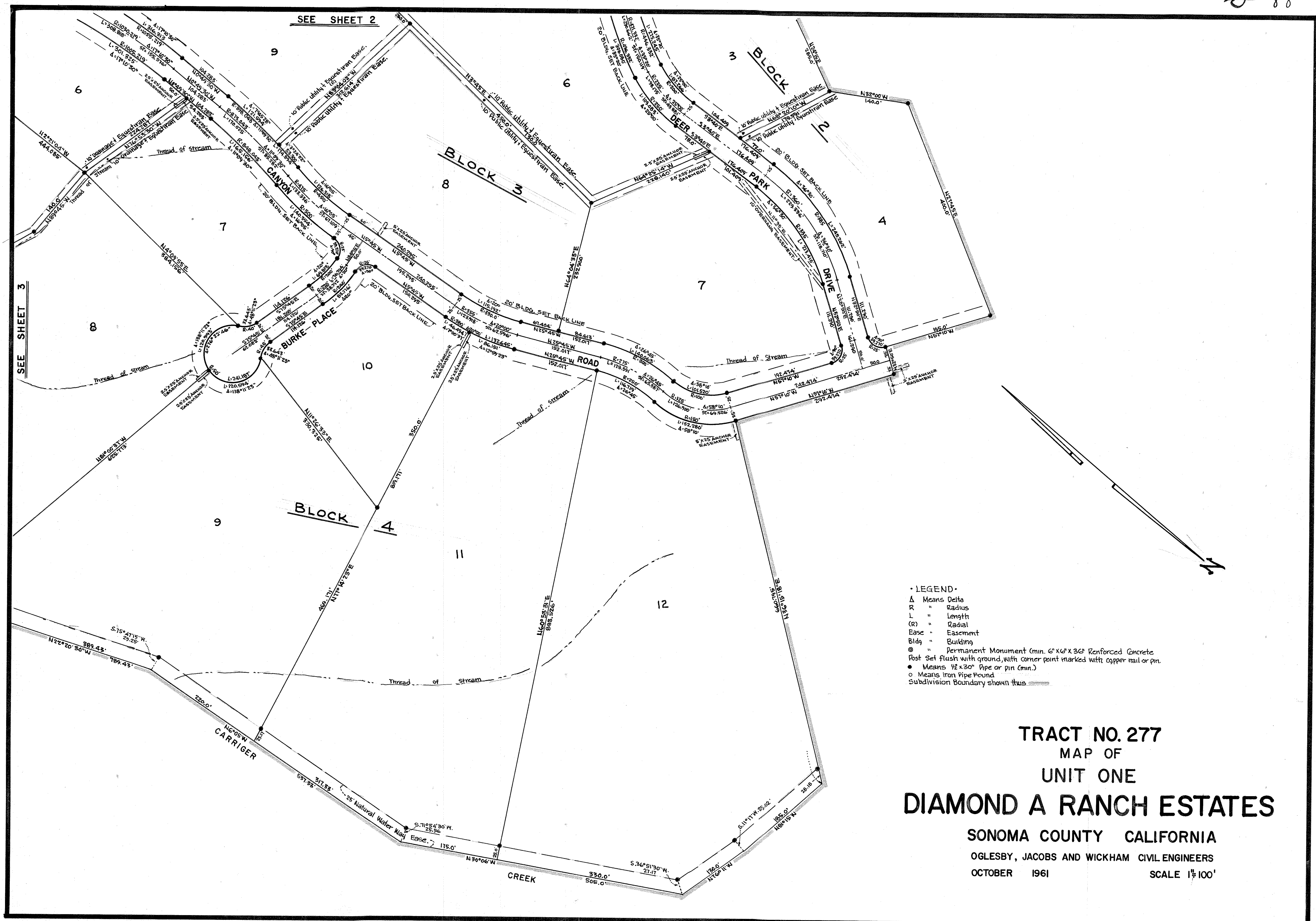○ means Iron Pipe Found
Subdivision Boundary shown thus ————

2131

SEE SHEET 2

2131

8 & 88 87

38

BLOCK 2

BLOCK 3

DEER PARK DRIVE

CANYON

SEE SHEET 3

BURKE PLACE

ROAD

Thread of Stream

BLOCK 4

CARRIGER CREEK

Thread of Stream

· LEGEND ·

Δ	Means	Delta
R	"	Radius
L	"	Length
(R)	"	Radial
Ease	"	Easement
Bldg	"	Building

⊚ " Permanent Monument (min. 6"x6"x36" Reinforced Concrete Post set flush with ground, with corner point marked with copper nail or pin.

● Means ½"x30" Pipe or pin (min.)

o Means Iron Pipe Found

Subdivision Boundary shown thus ——

TRACT NO. 277
MAP OF
UNIT ONE
DIAMOND A RANCH ESTATES
SONOMA COUNTY   CALIFORNIA
OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS

OCTOBER 1961   SCALE 1"=100'

MAP CASE 2131

2131