

DECLARATION OF RESTRICTION

WHEREAS, Kenleigh Homes Inc., a California corporation, the owner of the property subdivided by this map, and, WHEREAS it is the intention of the owner to create a general plan for the improvement of the property shown on this map for the benefit of said owner and his future grantees, now, THEREFORE said owner, in consideration of that object, DOES HEREBY DECLARE that the property shown on this map shall be conveyed, held, used, improved and occupied subject to the following conditions which may be enforced by the party hereto, his heirs, assigns and/or grantees.

- (1) All septic system installations shall comply with the provisions of the Sonoma County Ordinance 360 and the Sonoma County Health Department specifications.
(2) Prior to the availability of public or community sewage disposal facilities, no lot shall be re-subdivided into a parcel of less than One (1) acre nor more than one family dwelling per parcel.

Signed Kenleigh Homes Inc.,

Signed Jack J. Fisher, Pres.

STATE OF CALIFORNIA } s.s.
COUNTY OF Sonoma

On this 3rd day of July 1962, before me Wm. E. Hopper a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn, personally appeared Jack J. Fisher known to me to be the President and

known to me to be the of Kenleigh Homes Inc., a California corporation, the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed Wm. E. Hopper
Wm. E. Hopper, Notary Public in and for the County of Sonoma, State of California

Kenleigh Homes, Inc. a California corporation, owners of the property included within the subdivision as shown upon this map, consents to the preparation and recordation of said map and subdivision as shown within the border and hereby dedicate to public use the streets and public utility easements as shown upon said map in said subdivision.

Diamond A Mutual Water Company Inc., a California corporation, also consents to the preparation and recordation of said map. No buildings or other structures are to be erected on said easements.

In order to pass clear title to said lands, the consent of no other persons or corporation, other than hereon shown is necessary.

KENLEIGH HOMES INC. by Signed Jack J. Fisher, President
DIAMOND A MUTUAL WATER COMPANY INC. by Signed Robert G. Garlock, President
STATE OF CALIFORNIA } s.s.
COUNTY OF Sonoma

On this 3rd day of July 1962, before me Wm. E. Hopper a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn, personally appeared Jack J. Fisher known to me to be the President and known to me to be the persons who executed the within instrument and known to me to be the persons who executed the same on behalf of said corporation named therein and acknowledged to me that said corporation executed the same as owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed Wm. E. Hopper
Wm. E. Hopper, Notary Public in and for the County of Sonoma, State of California

I, George E. Wickham, do hereby certify that I am a Registered Civil Engineer of the State of California, and that this map correctly represents a survey made under my supervision from November 1961 to June 1962, and that the survey is true and complete as shown, that all monuments shown hereon consists of 6"x6"x36" concrete posts and are marked R.E. 9626 and that all iron pipes are 1/2"x30" and their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced and will be placed prior to Aug. 1 1963. That a bond in the amount of \$500 (included in the improvement bond) has been filed to insure such placing.

Signed George E. Wickham
George E. Wickham - Reg'd. Civil Engr. No. 9626

I, Donald B. Head, County Surveyor of the County of Sonoma, State of California, do hereby certify that the map of this subdivision conforms to the requirements of law and to the action on the Tentative Map thereof taken by the Planning Commission of the County of Sonoma on 5/13 1962, and that the map is technically correct. Dated this 12th day of August 1962.

Signed Donald B. Head
Donald B. Head - County Surveyor

By Deputy Surveyor

It is ordered that the Map of Diamond A Ranch Estates Unit Two be and the same is approved and that the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes, be and is hereby approved in the sum of \$2400 which is fixed as the required amount of said bond, and it is further ordered that the streets and Public Utility Easements as shown upon said map and therein offered for dedication be and the same are accepted for the purpose for which the same are offered for dedication.

The Clerk of this Board is directed to endorse upon the face of said map a copy of this order authenticated by the seal of the Board of Supervisors of the County of Sonoma, State of California.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting held on Aug. 13 1962 by Resolution No. 3761-1

Resolution no. 3761-1

Signed Eugene D. Williams
Eugene D. Williams - County Clerk and ex-officio Clerk of the Board of Supervisors, Sonoma County

By Deputy Clerk

BERRIEN P ANDERSON, JR., beneficiary, and THE CONNECTICUT MUTUAL LIFE INSURANCE COMPANY, and THE BANK OF CALIFORNIA National Association, assignees of beneficial interest under the Deed of Trust recorded in Book 1823, page 581, Official Records of Sonoma County, by assignment recorded October 31, 1961 in Book 1854, page 215, Official Records of Sonoma County, against the tract of land shown hereon, hereby consent to the making and filing of this map.

Berrien P. Anderson Jr., The Connecticut Mutual Life Insurance Company, The Bank of California National Association
By: Title Insurance and Trust Company, Successor by merger to Sonoma County Land Title Company, their attorney-in-fact

By R. Gambini
R. Gambini - Vice President

By Assistant Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF SONOMA

On this 7th day of August in the year 1962, before me, the undersigned, a Notary Public, personally appeared R.C. GAMBINI, known to me to be the Vice President, and H.D. JONES, known to me to be the Assistant Secretary of Title Insurance and Trust Company, successor by merger to Sonoma County Land Title Company, and known to me to be the persons who executed the within instrument on behalf of said Title Insurance and Trust Company, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of Berrien P. Anderson Jr., The Connecticut Mutual Life Insurance Company, and the Bank of California, National Association, and acknowledged to me that they subscribed those names thereto as principal and the name of Title Insurance and Trust Company, as Attorney-in-fact for said parties, and that said Title Insurance and Trust Company executed the same as such Attorney-in-fact.

Witness my hand and official seal.

Signed Wm. E. Hopper
Wm. E. Hopper - Notary Public in and for the County of Sonoma, State of California

STATE OF CALIFORNIA } s.s.
COUNTY OF Sonoma
On this 7th day of August 1962, before me Wm. E. Hopper a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn, personally appeared Jack J. Garlock known to me to be the President of Diamond A Mutual Water Company, Inc. a California corporation, the corporation that executed the within instrument and known to me to be the person who executed the same on behalf of said corporation named therein and acknowledged to me that said corporation executed the same as owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Signed Wm. E. Hopper
Wm. E. Hopper, Notary Public in and for the County of Sonoma, State of California.

Recorded at the request of Eugene D. Williams, County Clerk, this 16th day of AUGUST 1962 at 37 minutes past 1 O'Clock P.M., in Book 90 of Maps at pages 17 to 19, Sonoma County Records.

Recording Fee \$ 9.00
H 3977

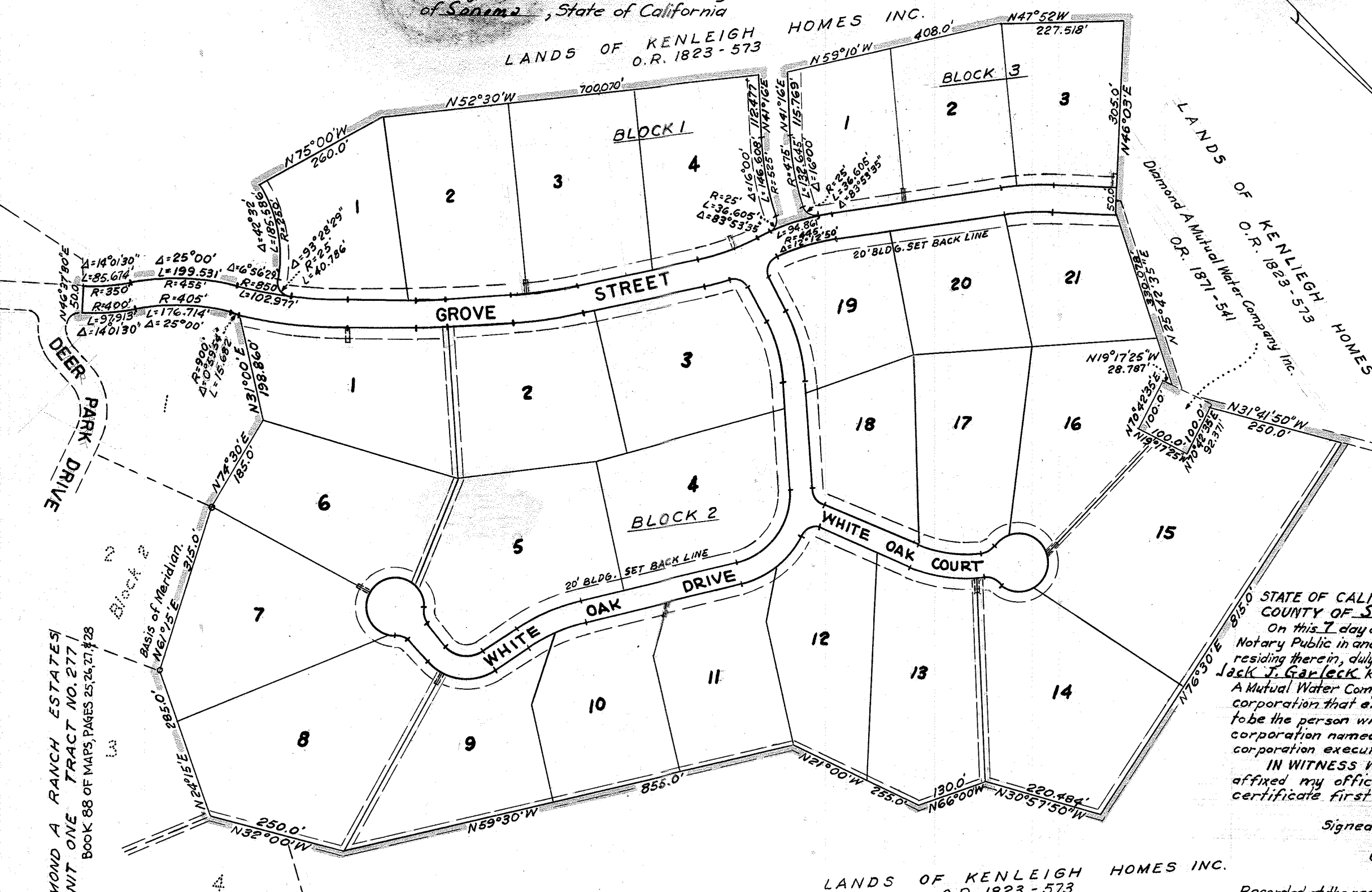
Signed Herb Snyder, Jr. by Grant Conroy
County Recorder Ass't.

TRACT NO. 287
MAP OF
UNIT TWO

DIAMOND A RANCH ESTATES
A PORTION OF THE PETALUMA RANCHO
SONOMA COUNTY, CALIFORNIA

OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS
JUNE 1962 SCALE 1"=200'

Basis of Meridian is the same as that of Diamond A Ranch Estates Unit One, Tract No. 277 - Bk. 88 of Maps pgs. 25 thru 28



MAP CASE NO. 2168

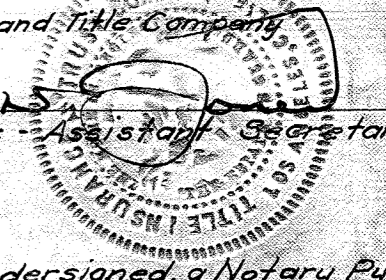
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Title Insurance & Trust Company, a Corporation, successor by merger to Sonoma County Land Title Company, Trustee under the Deed of Trust recorded in Book 1623, pg. 581, Official Records of Sonoma County, against the tract of land shown hereon, hereby consent to the preparation and recordation of this map.

By: Title Insurance & Trust Company, Successor by merger to Sonoma Land Title Company

By: R.C. Gambini
R.C. Gambini - Vice President

By: H.D. Jones
H.D. Jones - Assistant Secretary

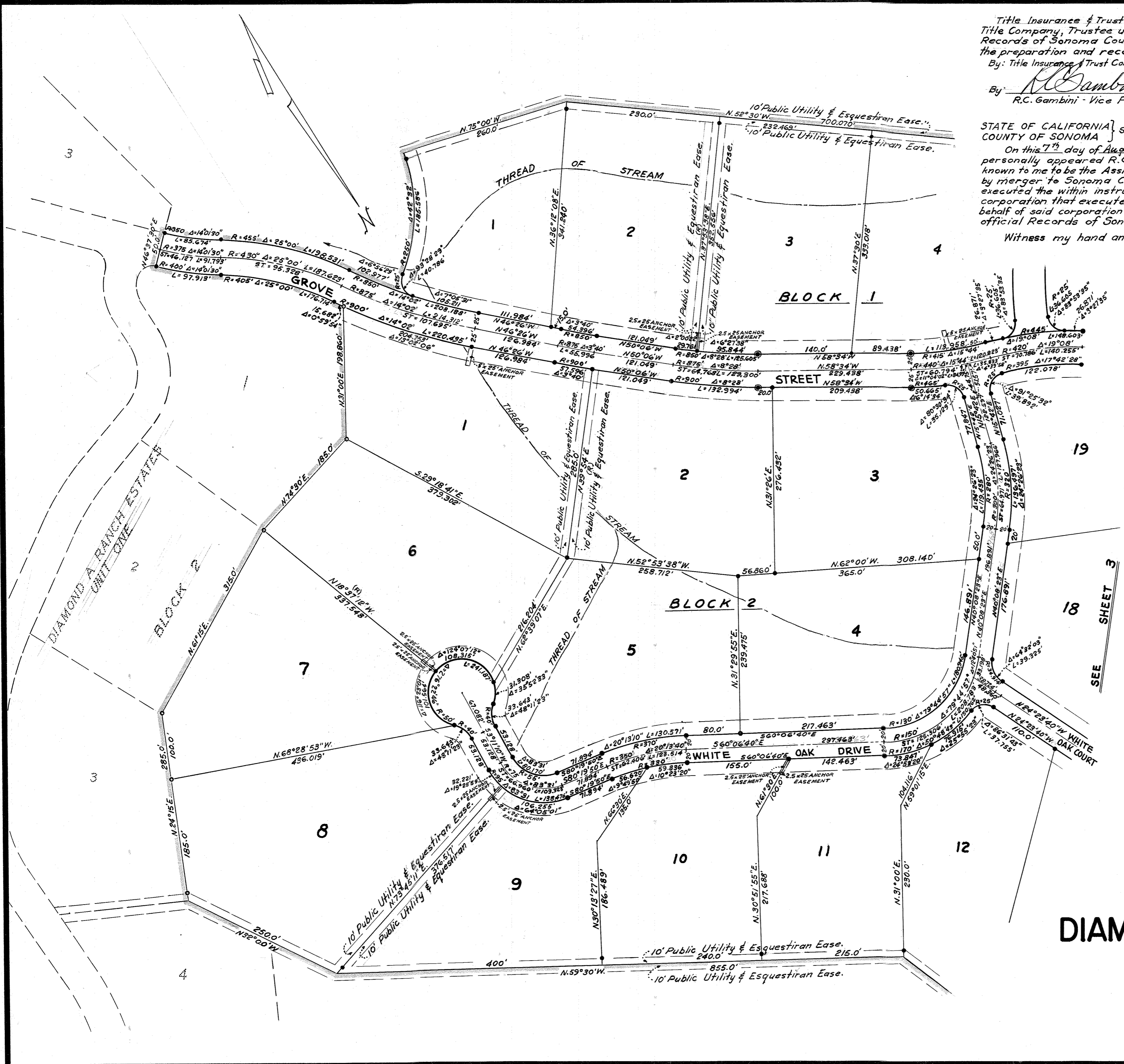
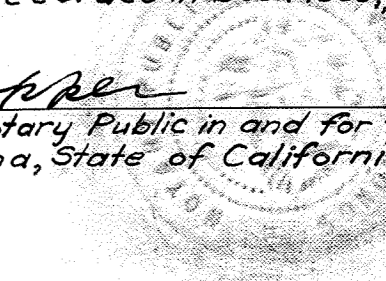


STATE OF CALIFORNIA } s.s.
COUNTY OF SONOMA }

On this 7th day of August in the year 1962, before me, the undersigned, a Notary Public, personally appeared R.C. GAMBINI, known to me to be the Vice President, and H.D. Jones, known to me to be the Assistant Secretary of Title Insurance and Trust Company, successor by merger to Sonoma County Land Title Company, and known to me to be the persons who executed the within instrument on behalf of said Title Insurance and Trust Company, the corporation that executed and whose name is subscribed to the within instrument on behalf of said corporation as Trustee under the Deed of Trust recorded in Book 1623, pg. 581, official Records of Sonoma County.

Witness my hand and official Seal.

Wm. E. Hopper
Wm. E. Hopper - Notary Public in and for the County of Sonoma, State of California



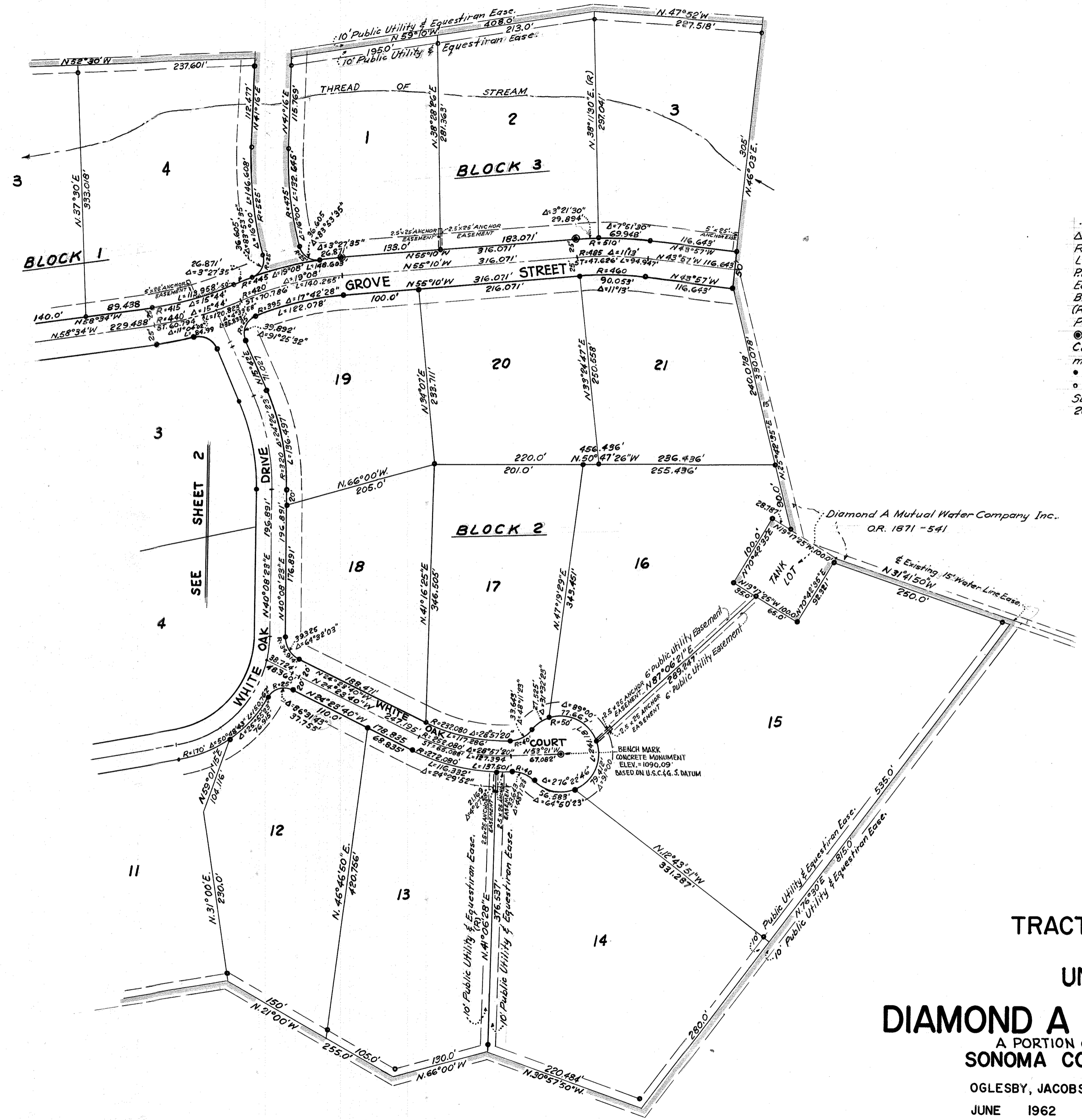
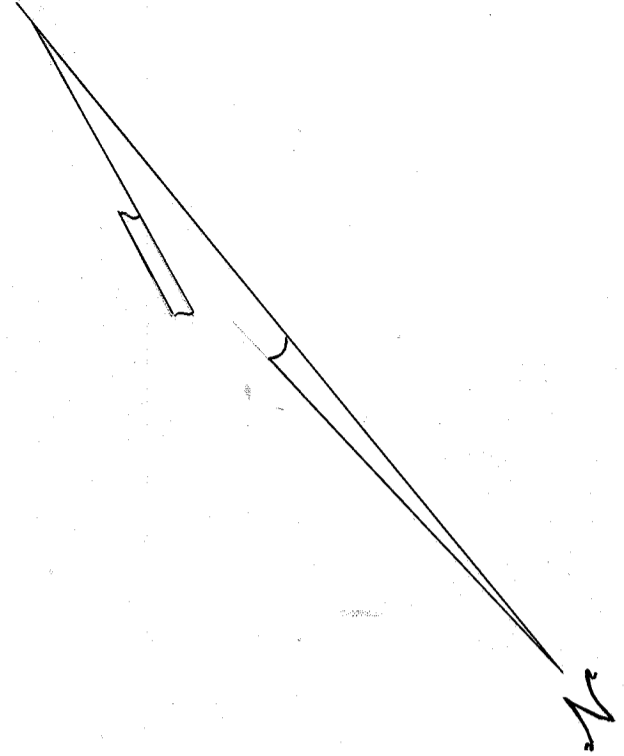
- LEGEND •
- Δ Means Delta
 - R " Radius
 - L " Length
 - P.R.C. " Point of Reverse Curve
 - Ease. " Easement
 - Bldg. " Building
 - (R) " Radial
 - Perm. Mon. means Permanent Monument
 - ⊙ Means Permanent Monument (min. 6"x6"x36" Reinforced Concrete Post set flush with ground with Corner Point marked with Copper nail or pin.)
 - Means 1/2"x36" Pipe or pin (min.)
 - Means Iron pipe found.
 - Subdivision Boundary shown thus 20' Building Setback Line

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UNIT TWO
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A PORTION OF THE PETALUMA RANCHO
SONOMA COUNTY, CALIFORNIA

OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS
JUNE 1962 SCALE 1"=100'

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DIAMOND A RANCH ESTATES
 A PORTION OF THE PETALUMA RANCHO
 SONOMA COUNTY, CALIFORNIA
 OGLESBY, JACOBS AND WICKHAM CIVIL ENGINEERS
 JUNE 1962 SCALE 1" = 100'

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