

I, William B. Race, hereby certify that I am a duly licensed Civil Engineer of the State of California, and that this map correctly represents a true and complete survey made under my supervision in January, 1965 and that the concrete monuments and iron pipe monuments shown hereon are sufficient to enable the survey to be retraced and that said monuments will be placed Prior To November 1, 1965 An amount of \$ 2,500.00 included in the Improvement Bond has been filed to assure such placing.

*William B. Race*  
William B. Race  
Registered Civil Engineer No. 9478  
Santa Rosa, California

I, Donald B. Head, hereby certify that the map of this subdivision conforms to the requirements of the law and to the action on the tentative map thereof taken by the Planning Commission of the County of Sonoma, State of California on July 10, 1964 and that the map is technically correct.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 10th day of February, 1965.

*Donald B. Head*  
Donald B. Head  
County Surveyor of the County of Sonoma  
State of California  
By *Chas. M. ...*  
Deputy

Recorded this 17th day of Feb, 1965 at 15 minutes past 11 o'clock A.M. in Book 102 of Maps, Pages 34-37 in the office of the Recorder of the County of Sonoma, State of California at the request of C. A. ...  
Fee \$11.00 pd. J 30911

I certify that all bonds, money or negotiable bonds required under the provisions of the Subdivision Act to secure the payment of taxes and assessments have been filed with, and approved by, the Board of Supervisors of the County of Sonoma, namely, bond (s) under Business and Professions Code Sections 11601 and 11603 in the sums of \$ ... and \$ ... respectively.

I further certify that said Board of Supervisors has approved this final map and has accepted, in behalf of the public, all streets, courts, drives, easements and other parcels of land herein offered for dedication for public use in conformity with terms of the offer of dedication.

Dated Feb 15, 1965  
*Engineer O. Williams*  
Clerk of the Board of Supervisors  
County of Sonoma  
State of California

We hereby certify that we are the owners of and have the right, title and interest in and to the real property included within the subdivision shown upon this map, and we are the only persons whose consent is necessary to pass a clear title to the said property, except those persons shown hereon, and we consent to the making of said map and subdivision as shown within the border lines and hereby dedicate to public use all drives, courts, street and easements as shown on the said map within the said subdivision, except the private equestrian easements.  
Diamond "A" Mutual Water Company Inc. a California Corporation, also consents to the preparation and re-creation of said map.  
No buildings or other structures are to be erected on said easements.

KENLEIGH HOMES INC. DIAMOND A MUTUAL WATER COMPANY INC.  
*Jack J. Fisher* President *Walter Guy* President

On this 29th day of December, 1964, before me a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn personally appeared Jack J. Fisher, known to me to be the President of Kenleigh Homes Inc. and Walter Guy known to me to be the President of Diamond A Mutual Water Company Inc. the Corporations which executed the within instrument as owners and acknowledged to me that such Corporations executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James H. Blackstone*  
James H. Blackstone  
Notary Public in and for the County of Sonoma, State of California

The Santa Rosa Securities Corporation, a Corporation, Trustee under Deed of Trust recorded in Book 2027, at Page 170, Sonoma County Records, hereby consents to the making and filing of this map.

IN WITNESS WHEREOF, said corporation has caused its corporate seal to be affixed this 29th day of December, 1964.

SANTA ROSA SECURITIES CORPORATION  
*Ralph Stone* President *T. David Angell* Secretary

On this 29th day of December, 1964, before me, a Notary Public in and for the County of Sonoma, State of California, residing therein duly commissioned and sworn, personally appeared J. Ralph Stone, and T. David Angell, known to me to be the President and Secretary respectively of Santa Rosa Securities Corporation, the corporation that executed the within instrument as trustee, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James H. Blackstone*  
James H. Blackstone  
Notary Public in and for the County of Sonoma, State of California

Santa Rosa Savings and Loan Association, a corporation, beneficiary under a Deed of Trust recorded in Book 2027, at Page 170, Official Records of Sonoma County, against the tract of land hereon shown hereby consents to the making and filing of this map.

SANTA ROSA SAVINGS AND LOAN ASSOCIATION a corporation  
*J. Ralph Stone* President *T. David Angell* Executive Vice President Secretary

On this 29th day of December, 1964, before me, a Notary Public in and for the County of Sonoma, State of California, residing therein duly commissioned and sworn personally appeared J. Ralph Stone and T. David Angell, known to me to be the President and Executive Vice President - Secretary respectively of Santa Rosa Savings and Loan Association, the corporation that executed the within instrument as beneficiary, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James H. Blackstone*  
James H. Blackstone  
Notary Public in and for the County of Sonoma, State of California

According to the records in the office of the undersigned, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes not yet payable. My estimate of taxes and special assessments collected as taxes not yet payable is NONE.

The land in said subdivision is not subject to a special assessment or bond which may be paid in full.  
Dated: 1-25, 1965

*Jimmie Anderson*  
Jimmie Anderson  
Tax Collector and Redemption Officer  
County of Sonoma, State of California

DEED RESTRICTIONS

All individual septic systems must be designed by a Registered Civil Engineer. No lot is to be resubdivided, and no more than one single family residence per lot permitted without prior approval from the County Health Department.

KENLEIGH HOMES INC.

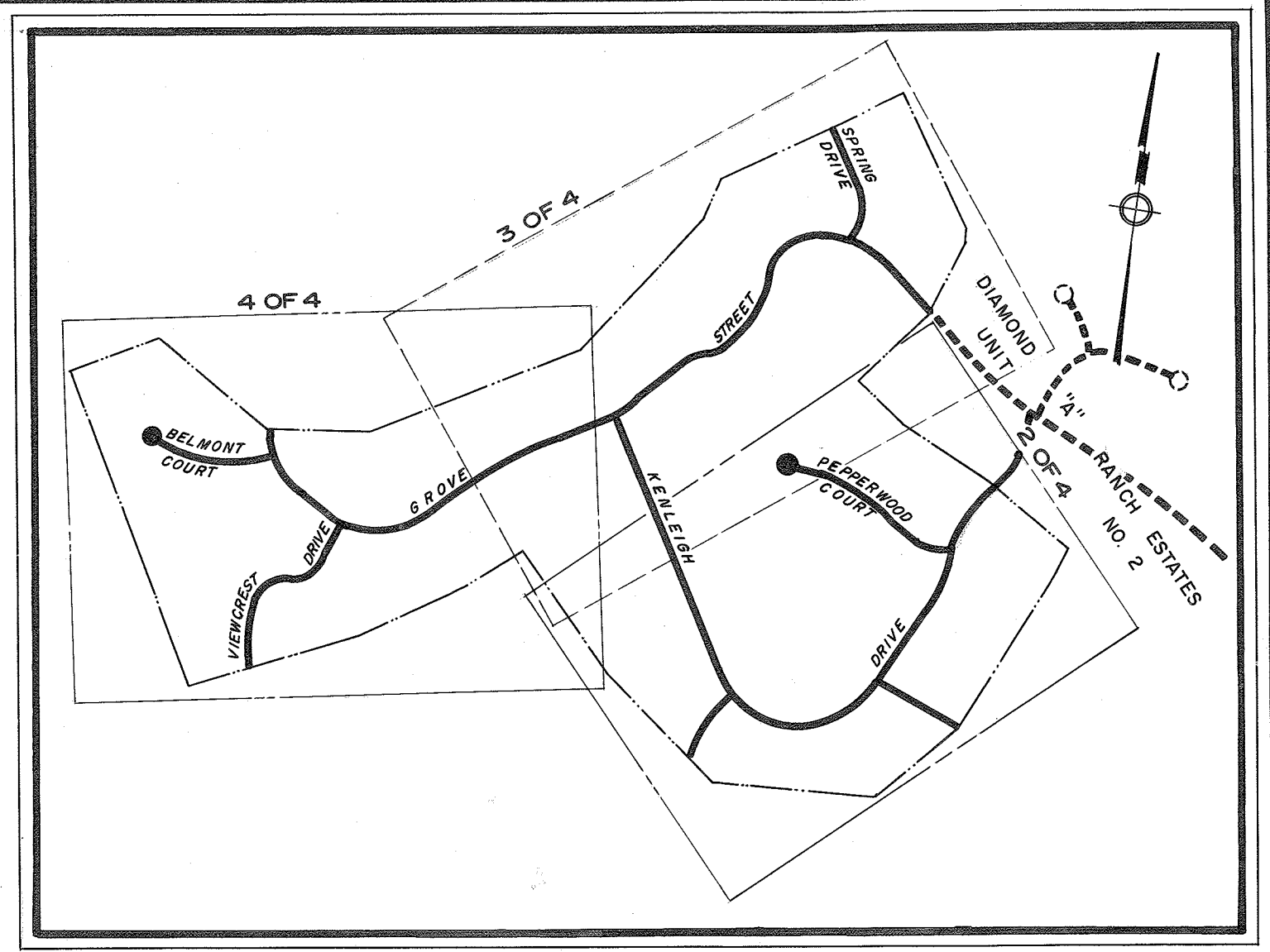
*Jack J. Fisher*  
Jack J. Fisher - President

On this 29th day of December, 1964, before me a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn personally appeared Jack J. Fisher, known to me to be the President of Kenleigh Homes Inc. the corporation which executed the within instrument as owner and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*James H. Blackstone*  
James H. Blackstone  
Notary Public - California  
Principal Office in Sonoma County

*James H. Blackstone*  
James H. Blackstone  
Notary Public in and for the County of Sonoma, State of California



KEY MAP  
NO SCALE

DIAMOND "A" RANCH ESTATES  
UNIT No. 3  
TRACT No. 333  
COUNTY OF SONOMA STATE OF CALIFORNIA

A SUBDIVISION OF A PORTION OF THE LANDS OF KENLEIGH HOMES INC. DESCRIBED BY DEED RECORDED IN BOOK 1823 PAGE 573 OFFICIAL RECORDS OF SONOMA COUNTY AND LYING WITHIN PETALUMA RANCHO, COUNTY OF SONOMA STATE OF CALIFORNIA.

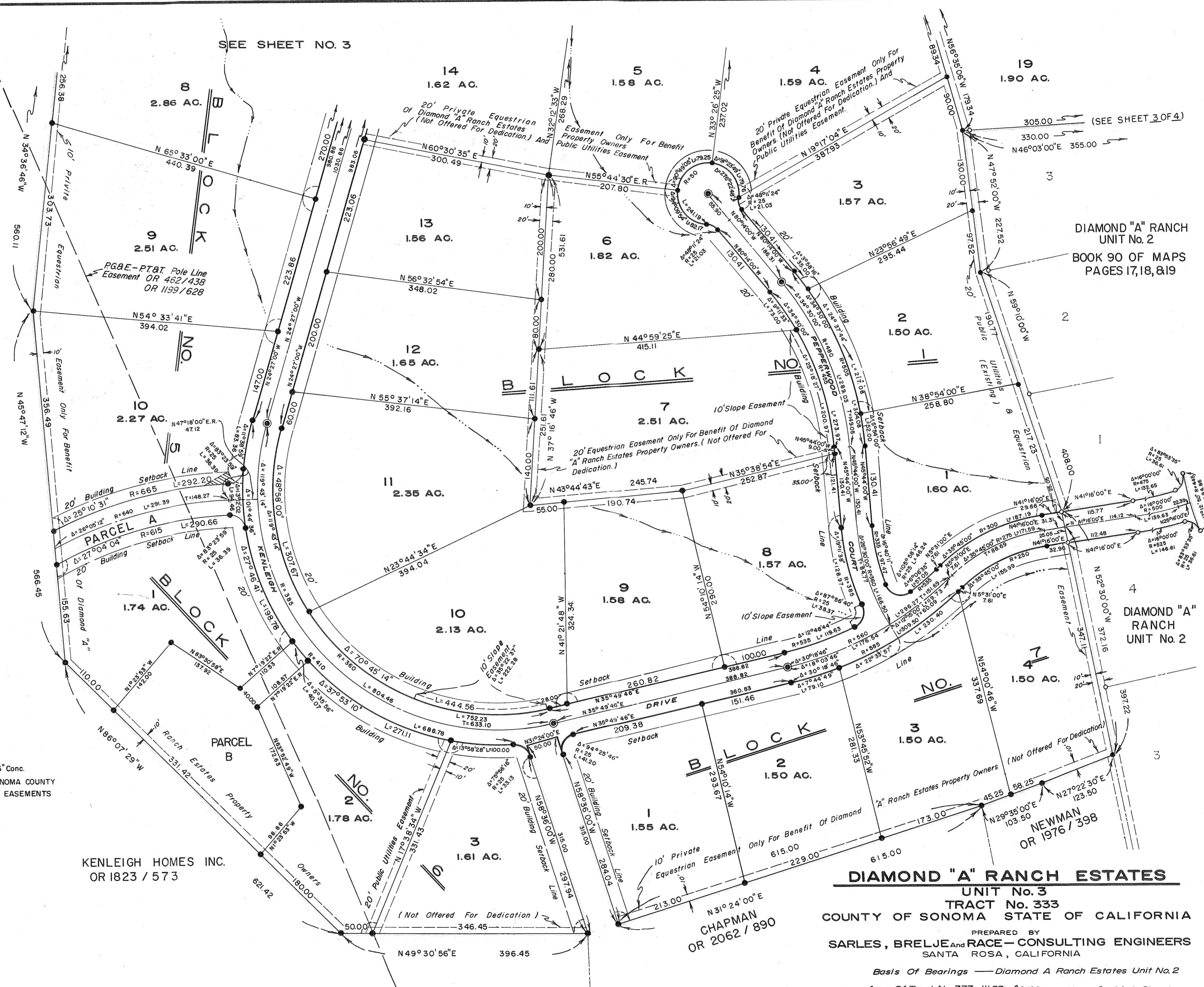
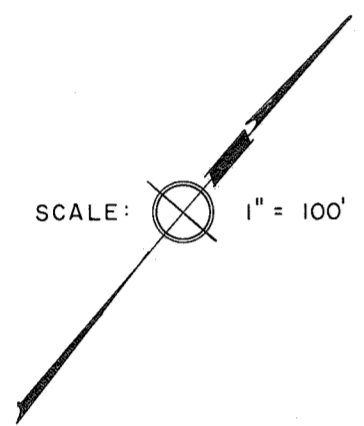
PREPARED BY  
SARLES, BRELJE And RACE - CONSULTING ENGINEERS  
SANTA ROSA, CALIFORNIA

Basis Of Bearings - Diamond A Ranch Estates Unit No. 2  
Area Of Tract No. 333 - 111.33 Acres Sheet 1 Of 4 Sheets

MAP CASE 2477

102  
34

SEE SHEET NO. 3



DIAMOND "A" RANCH UNIT No. 2  
BOOK 90 OF MAPS  
PAGES 17, 18, & 19

DIAMOND "A" RANCH UNIT No. 2

**LEGEND**

- IRON PIPES SET
  - IRON PIPES FOUND
  - ⊙ MONUMENTS SET 6"x36" Conc.
  - OR OFFICIAL RECORDS OF SONOMA COUNTY
  - 20' RAD. PUBLIC UTILITIES EASEMENTS
  - THREAD OF STREAM
- CURVE DATA**
- Δ = DELTA
  - R = RADIUS
  - L = LENGTH
  - T = TANGENT

NOTES: The Red Border Indicates The Boundaries Of The Land Subdivided By This Map  
All Distances And Dimensions Are Shown In Feet And Decimals Thereof.

KENLEIGH HOMES INC.  
OR 1823 / 573

CHAPMAN  
OR 2062 / 890

**DIAMOND "A" RANCH ESTATES**  
 UNIT No. 3  
 TRACT No. 333  
 COUNTY OF SONOMA STATE OF CALIFORNIA  
 PREPARED BY  
 SARLES, BRELJE and RACE—CONSULTING ENGINEERS  
 SANTA ROSA, CALIFORNIA

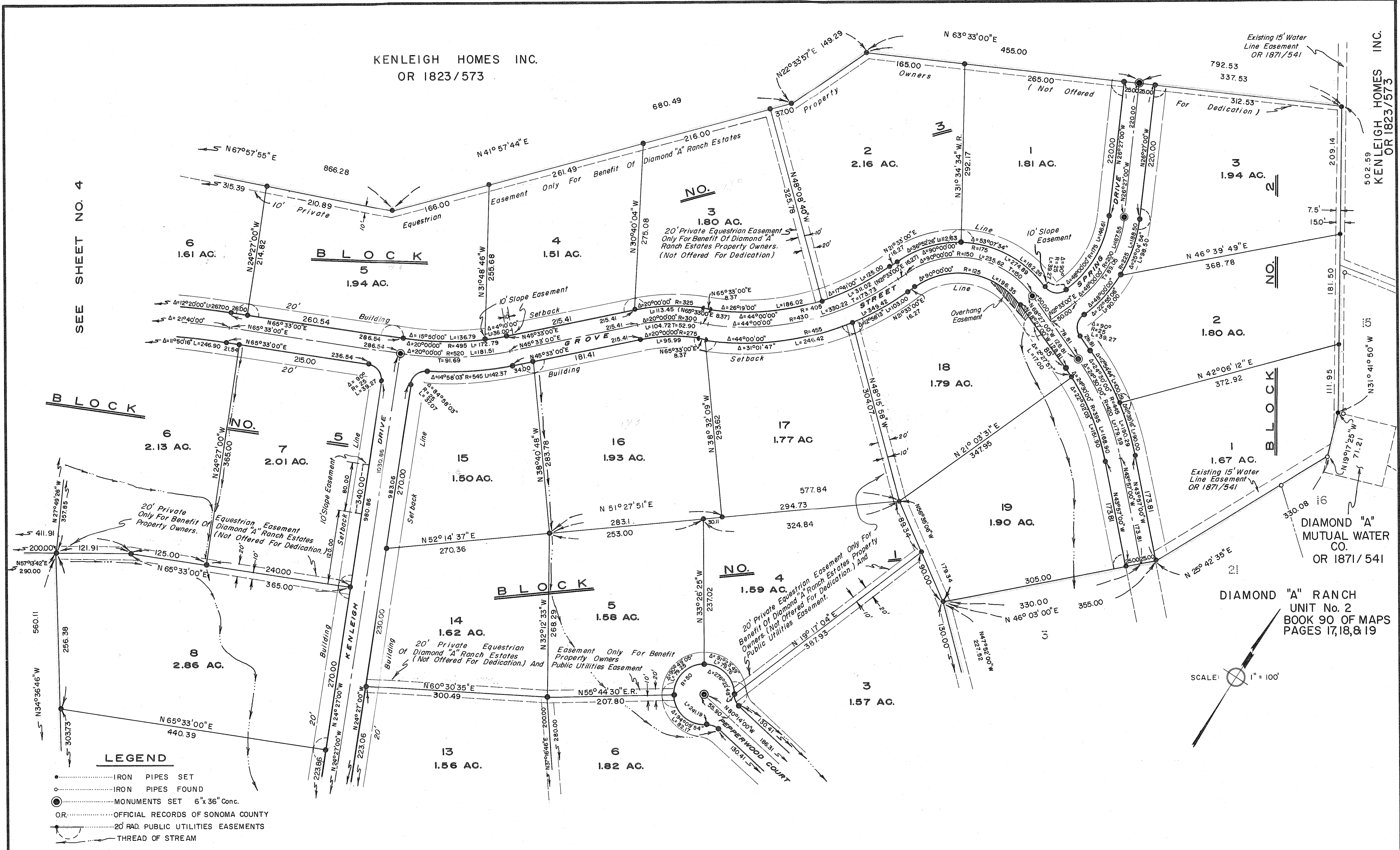
Basis Of Bearings — Diamond A Ranch Estates Unit No. 2  
Area Of Tract No. 333—111.33 Acres Sheet 2 Of 4 Sheets

KENLEIGH HOMES INC.  
OR 1823/573

KENLEIGH HOMES INC.  
OR 1823/573

SEE SHEET NO. 4

SEE SHEET NO. 2



**LEGEND**

- IRON PIPES SET
- IRON PIPES FOUND
- ⊙ MONUMENTS SET 6" x 36" Conc.
- OR OFFICIAL RECORDS OF SONOMA COUNTY
- 20' RAD. PUBLIC UTILITIES EASEMENTS
- THREAD OF STREAM

**CURVE DATA**

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**DIAMOND "A" RANCH ESTATES**

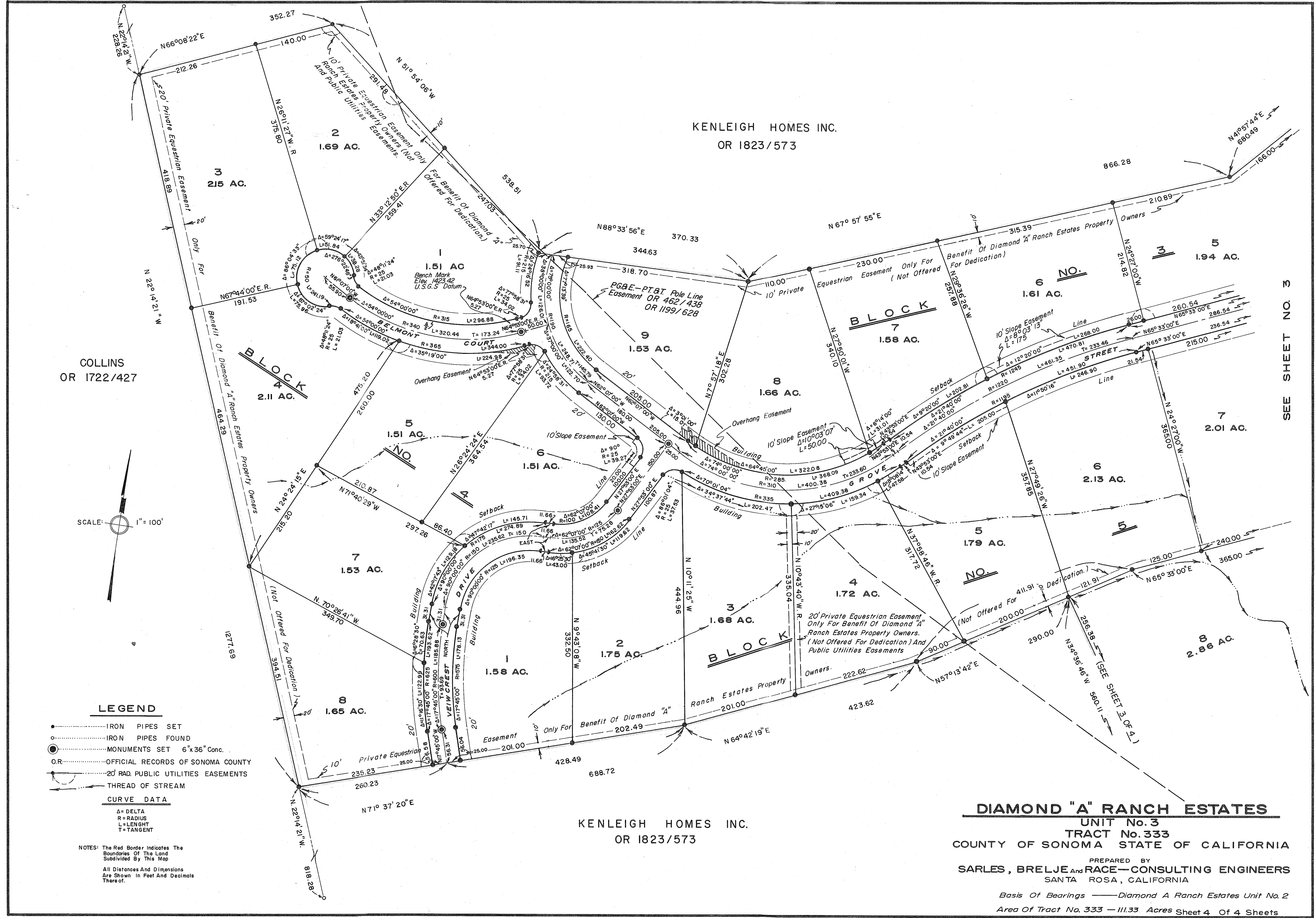
UNIT No. 3  
TRACT No. 333  
COUNTY OF SONOMA STATE OF CALIFORNIA

PREPARED BY  
SARLES, BRELJE AND RACE—CONSULTING ENGINEERS  
SANTA ROSA, CALIFORNIA

Basis Of Bearings — Diamond A Ranch Estates Unit No. 2  
Area Of Tract No. 333—111.33 Acres Sheet 3 Of 4 Sheets

Map Case 2477

2477



COLLINS  
OR 1722/427

KENLEIGH HOMES INC.  
OR 1823/573

SEE SHEET NO. 3

SCALE: 1" = 100'

**LEGEND**

- IRON PIPES SET
- IRON PIPES FOUND
- ⊙ MONUMENTS SET 6"x36" Conc.
- O.R. OFFICIAL RECORDS OF SONOMA COUNTY
- 20' RAD. PUBLIC UTILITIES EASEMENTS
- THREAD OF STREAM

**CURVE DATA**

Δ = DELTA  
R = RADIUS  
L = LENGTH  
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NOTES: The Red Border Indicates The Boundaries Of The Land Subdivided By This Map  
All Distances And Dimensions Are Shown In Feet And Decimals Thereof.

KENLEIGH HOMES INC.  
OR 1823/573

**DIAMOND "A" RANCH ESTATES**  
UNIT No. 3  
TRACT No. 333  
COUNTY OF SONOMA STATE OF CALIFORNIA

PREPARED BY  
**SARLES, BRELJE and RACE—CONSULTING ENGINEERS**  
SANTA ROSA, CALIFORNIA

Basis Of Bearings — Diamond A Ranch Estates Unit No. 2  
Area Of Tract No. 333 — 111.33 Acres Sheet 4 Of 4 Sheets

map case 2477