

I, Leon E. Oberkamper, hereby certify that I am a duly licensed Civil Engineer of the State of California, and that this map correctly represents a true and complete survey made under my supervision in September, 1966 and that the concrete monuments and iron pipe monuments, shown hereon are sufficient to enable the survey to be retraced and that said monuments will be placed prior to May 30, 1969 and that a fund in the amount of \$4000.00 has been filed to insure such placing.

Leon E. Oberkamper  
Leon E. Oberkamper  
Registered Civil Engineer No. 12094  
San Rafael, California

I, Donald B. Head, hereby certify that the map of this subdivision conforms to the requirements of the law and to the action on the tentative map thereof taken by the Planning Commission of the County of Sonoma, State of California on July 21, 1966 and that the map is technically correct.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal this 23<sup>rd</sup> day of December, 1966.

Donald B. Head  
County Surveyor of the County of Sonoma,  
State of California  
by William M. Harrington  
Deputy

Recorded this 29 day of December, 1966 at \_\_\_\_\_ minutes past 1 o'clock P.M. in Book 113 of Maps, Pages 25 thru 31 in the office of the Recorder of the County of Sonoma, State of California at the request of COUNTY CLERK

K 22866 Fee: \$17.00 Pd.

Herb Snyder Jr. By: [Signature]  
Recorder of the County of Sonoma, Deputy  
State of California

I certify that all bonds, money or negotiable bonds required under the provisions of the Subdivision Map Act to secure the payment of taxes and assessments have been filed with, and approved by, the Board of Supervisors of the County of Sonoma, namely, bond (s) under Business and Professions Code Sections 11601 and 11603 in the sums of \$ None and \$ \_\_\_\_\_, respectively.

I further certify that said Board of Supervisors has approved this final map and has accepted, in behalf of the public, all streets, courts, drives, easements and other parcels of land herein offered for dedication for public use in conformity with terms of the offer of dedication.

Eugene D. Williams  
Clerk of the Board of Supervisors  
County of Sonoma, State of California

Dated 12-28-66

We hereby certify that we are the owners of and have the right, title and interest in and to the real property included within the subdivision shown upon this map, and we are the only persons whose consent is necessary to pass a clear title to the said property, except those persons shown hereon, and we consent to the making of said map and subdivision as shown within the boarder lines and hereby dedicate to public use all streets, courts, drives and easements as shown on the said map within the said subdivision, except the private equestrian easements.

Diamond "A" Mutual Water Company Inc. a California Corporation, also consents to the preparation and recordation of said map.

No buildings or other structures are to be erected on said easements.

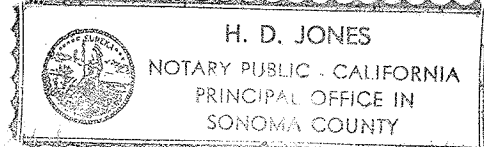
SONOMA DEVELOPMENT CORP  
A California Corporation

DIAMOND "A" MUTUAL WATER COMPANY INC.  
A California Corporation

On this 14<sup>th</sup> day of November, 1966, before me a Notary Public in and for the County of Sonoma, State of California, residing therein duly commissioned and sworn, personally appeared MR. TROY known to me to be the President of Sonoma Development Corp. and MR. PARDINI known to me to be the President of Diamond "A" Mutual Water Company Inc, the Corporations which executed the within instrument as owners, and acknowledged to me that such Corporations executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY  
SEAL



H. D. Jones  
Notary Public in and for the County  
of Sonoma, State of California

The Corporation of America, a California Corporation, Trustee under Deed of Trust recorded in Book 2191, at page 634, Sonoma County Records, hereby consents to the making and filing of this map.  
IN WITNESS WHEREOF, said corporation has caused its corporate seal to be affixed this 10<sup>th</sup> day of November, 1966.

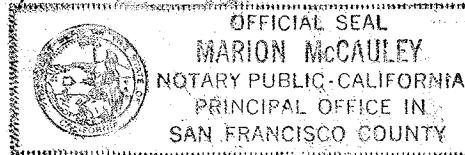
CORPORATION OF AMERICA

[Signature]  
Ex-officio Agent

On this 10<sup>th</sup> day of November, 1966, before me, a Notary Public in and for the County of San Francisco, State of California, residing therein duly commissioned and sworn, personally appeared Mark T. Harris and Raymond E. Talbot known to me to be the Ex-officio Agents of Corporation of America, the corporation that executed the within instrument as trustee, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY  
SEAL



Marion McCauley  
Notary Public in and for the County of San Francisco  
State of California

The First Land Title Company of Sonoma County, a California Corporation, Trustee under Deed of Trust recorded in Book 2138, at page 560, Sonoma County Records, hereby consents to the making and filing of this map.

IN WITNESS WHEREOF, said corporation has caused its corporate seal to be affixed this 14<sup>th</sup> day of November, 1966.

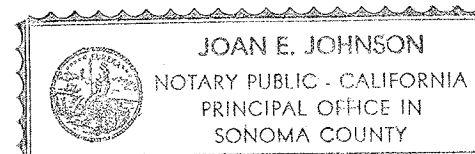
FIRST LAND TITLE COMPANY OF SONOMA COUNTY

[Signature]  
Vice President

On this 14<sup>th</sup> day of November, 1966, before me, a Notary Public in and for the County of Sonoma, State of California, residing therein duly commissioned and sworn, personally appeared Mr. H. D. Jones and \_\_\_\_\_ known to me to be the President and \_\_\_\_\_ respectively of First Land Title Company of Sonoma County, the corporation that executed the within instrument as trustee, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY  
SEAL



Joan E. Johnson  
Notary Public in and for the County of Sonoma,  
State of California

First Western Bank and Trust Company, a California Corporation, beneficiary under a Deed of Trust recorded in Book 2191, at page 634, Official Records of Sonoma County, against the tract of land hereon shown hereby consents to the making and filing of this map.

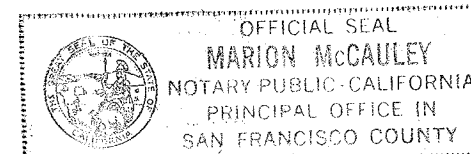
FIRST WESTERN BANK AND TRUST COMPANY

[Signature]  
Assistant Vice President

[Signature]  
Assistant Secretary

On this 10<sup>th</sup> day of November, 1966, before me, a Notary Public in and for the County of San Francisco, State of California, residing therein duly commissioned and sworn, personally appeared Raymond E. Talbot and J.B. Updegraff known to me to be the Assistant Vice President and Assistant Secretary respectively of First Western Bank and Trust Company, the corporation that executed the within instrument as beneficiary, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Marion McCauley  
Notary Public in and for the County of San Francisco  
State of California

TRACT NO. 376  
MAP OF  
DIAMOND A RANCH ESTATES UNIT 5  
SONOMA COUNTY CALIFORNIA  
AGUA CALIENTE RANCHO

CARLOS E. GONZALEZ  
Civil Engineers, Inc.  
SAN RAFAEL, CALIFORNIA

SEPTEMBER 1966

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MAP CASE 2930

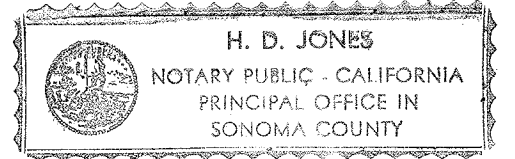
Fisher and Burke Inc., a California corporation, beneficiary under a Deed of Trust recorded in Book 2138 at Page 560, Official Records of Sonoma County, against the tract of land hereon shown hereby consents to the making and filing of this map.

FISHER AND BURKE, INC.  
I. C. Burke  
President

On this 14 day of NOVEMBER 1966, before me, a Notary Public in and for the County of San Francisco, State of California, residing therein duly commissioned and sworn personally appeared Mr. T. E. BURKE and \_\_\_\_\_, known to me to be the President and respectively of Fisher and Burke Inc., the corporation that executed the within instrument as beneficiary, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official seal the day and year in this certificate first above written.

NOTARY  
SEAL



[Signature]  
Notary Public in and for the County of San Francisco, State of California.

According to the records in the office of the undersigned, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes not yet payable. My estimate of taxes and special assessments collected as taxes not yet payable is \$ NONE.

The land in said subdivision is not subject to a special assessment or bond which may be paid in full.  
Dated 12-21-1966

[Signature]  
Tax Collector and Redemption Officer  
County of Sonoma, State of California

DEED RESTRICTIONS

All individual septic systems must be designed by a Registered Civil Engineer. No lot is to be resubdivided, and no more than one single family residence per lot permitted without prior approval from the County Health Department.

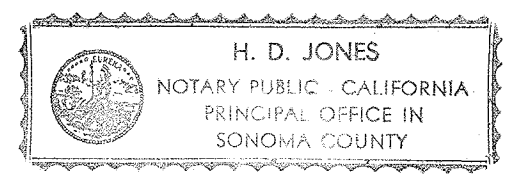
SONOMA DEVELOPMENT CORPORATION

[Signature]

On this 14 day of NOVEMBER, 1966, before me a Notary Public in and for the County of Sonoma, State of California, residing therein, duly commissioned and sworn personally appeared Mr. TROY known to me to be the President of Sonoma Development Corporation, the corporation which executed the within instrument as owner and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

NOTARY  
SEAL



[Signature]  
Notary Public in and for the County of Sonoma, State of California.

TRACT NO. 376  
MAP OF  
DIAMOND A RANCH ESTATES UNIT 5  
SONOMA COUNTY CALIFORNIA  
AGUA CALIENTE RANCHO

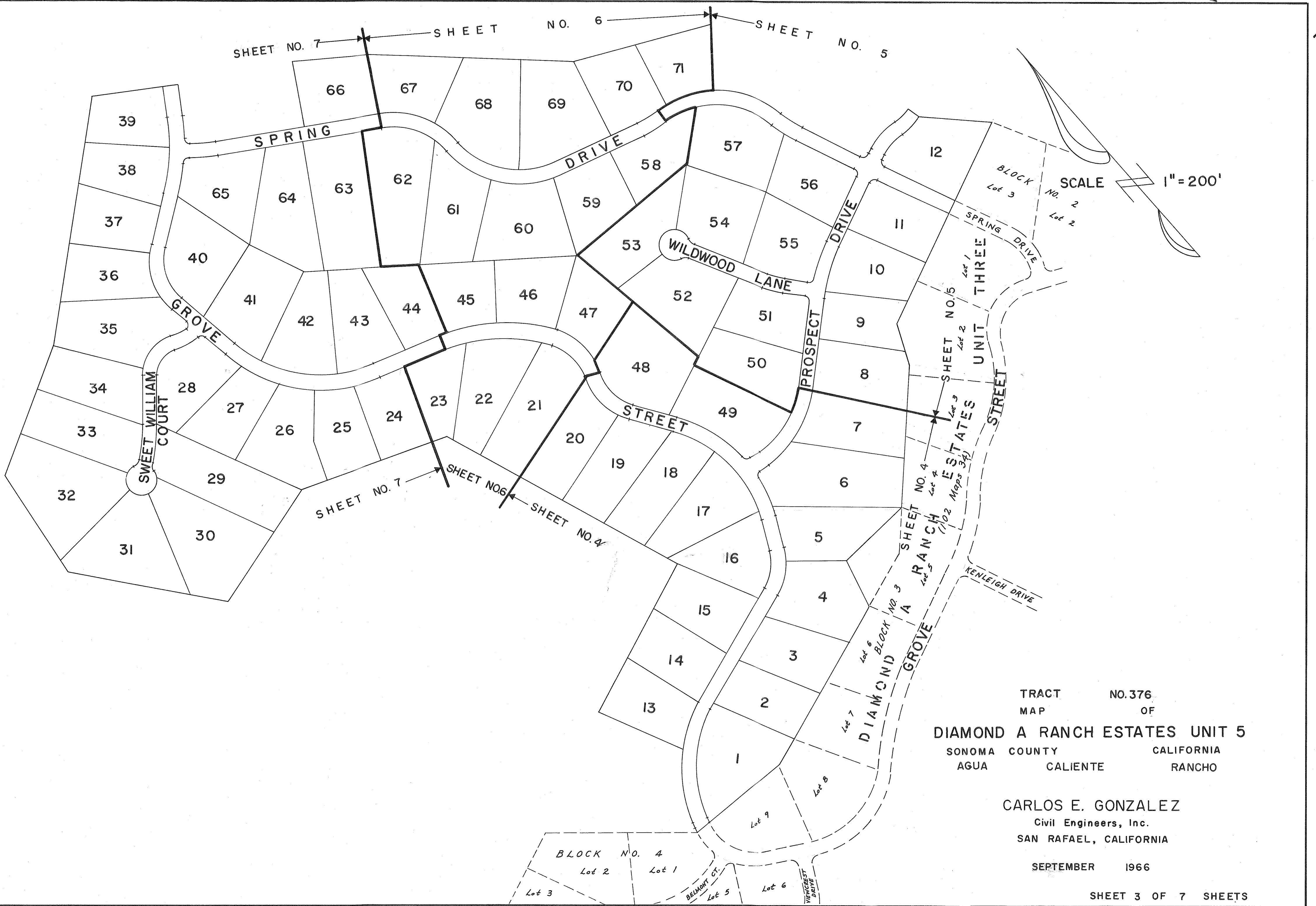
CARLOS E. GONZALEZ  
Civil Engineers, Inc.  
SAN RAFAEL, CALIFORNIA

SEPTEMBER 1966

MAP  
CASE  
2930

113 113 27

2930



SCALE 1" = 200'

TRACT NO. 376  
 MAP OF  
**DIAMOND A RANCH ESTATES UNIT 5**  
 SONOMA COUNTY CALIFORNIA  
 AGUA CALIENTE RANCHO

**CARLOS E. GONZALEZ**  
 Civil Engineers, Inc.  
 SAN RAFAEL, CALIFORNIA

SEPTEMBER 1966

SHEET 3 OF 7 SHEETS

MAP CASE 2930



113 113 28

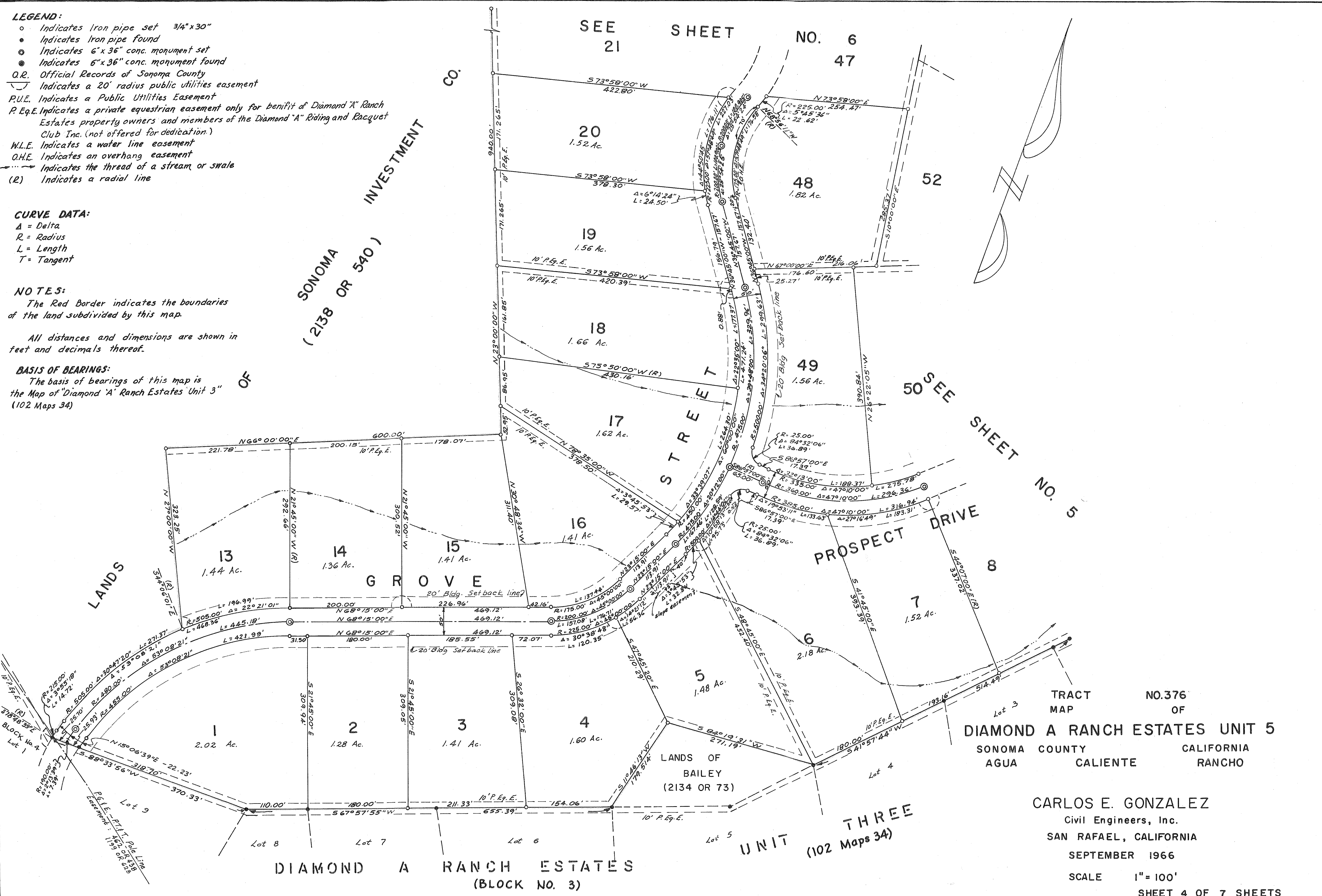
- LEGEND:**
- Indicates iron pipe set 3/4"x30"
  - Indicates iron pipe found
  - Indicates 6"x36" conc. monument set
  - Indicates 6"x36" conc. monument found
  - O.R. Official Records of Sonoma County
  - Indicates a 20' radius public utilities easement
  - P.U.E. Indicates a Public Utilities Easement
  - P.Eq.E. Indicates a private equestrian easement only for benefit of Diamond "A" Ranch Estates property owners and members of the Diamond "A" Riding and Racquet Club Inc. (not offered for dedication.)
  - W.L.E. Indicates a water line easement
  - O.H.E. Indicates an overhang easement
  - Indicates the thread of a stream or swale
  - (L) Indicates a radial line

**CURVE DATA:**  
 Δ = Delta  
 R = Radius  
 L = Length  
 T = Tangent

**NOTES:**  
 The Red Border indicates the boundaries of the land subdivided by this map.

All distances and dimensions are shown in feet and decimals thereof.

**BASIS OF BEARINGS:**  
 The basis of bearings of this map is the Map of "Diamond "A" Ranch Estates Unit 3" (102 Maps 34)



TRACT MAP NO. 376 OF DIAMOND A RANCH ESTATES UNIT 5 SONOMA COUNTY CALIFORNIA AGUA CALIENTE RANCHO

CARLOS E. GONZALEZ Civil Engineers, Inc. SAN RAFAEL, CALIFORNIA SEPTEMBER 1966

SCALE 1" = 100' SHEET 4 OF 7 SHEETS

MAP CASE 2930

113 1135 29

2930

SEE SHEET NO. 6

**LEGEND:**

- Indicates Iron pipe set 3/4"x30"
- Indicates Iron pipe found
- ⊙ Indicates 6"x36" conc. monument set
- ⊗ Indicates 6"x36" conc. monument found
- O.R. Indicates Official Records of Sonoma County
- ⊕ Indicates a 20' radius public utilities easement
- P.U.E. Indicates public utility easement
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**CURVE DATA:**

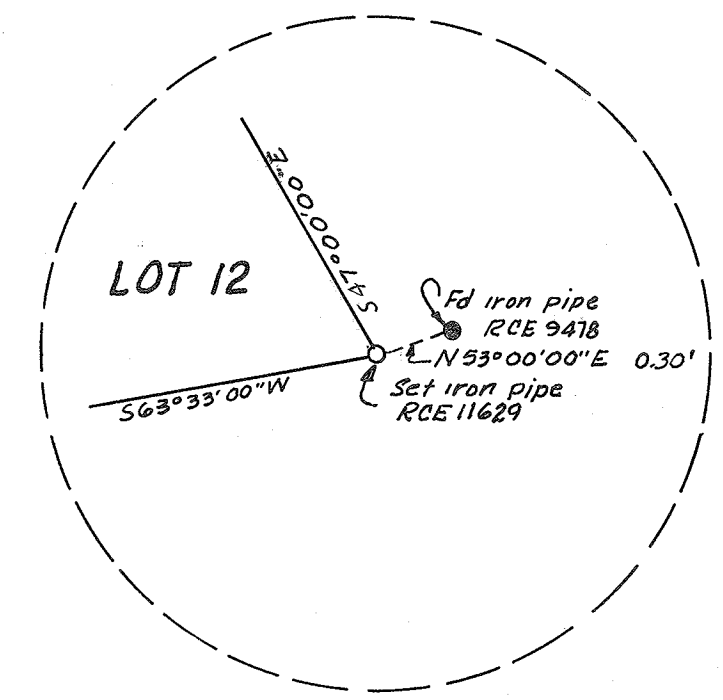
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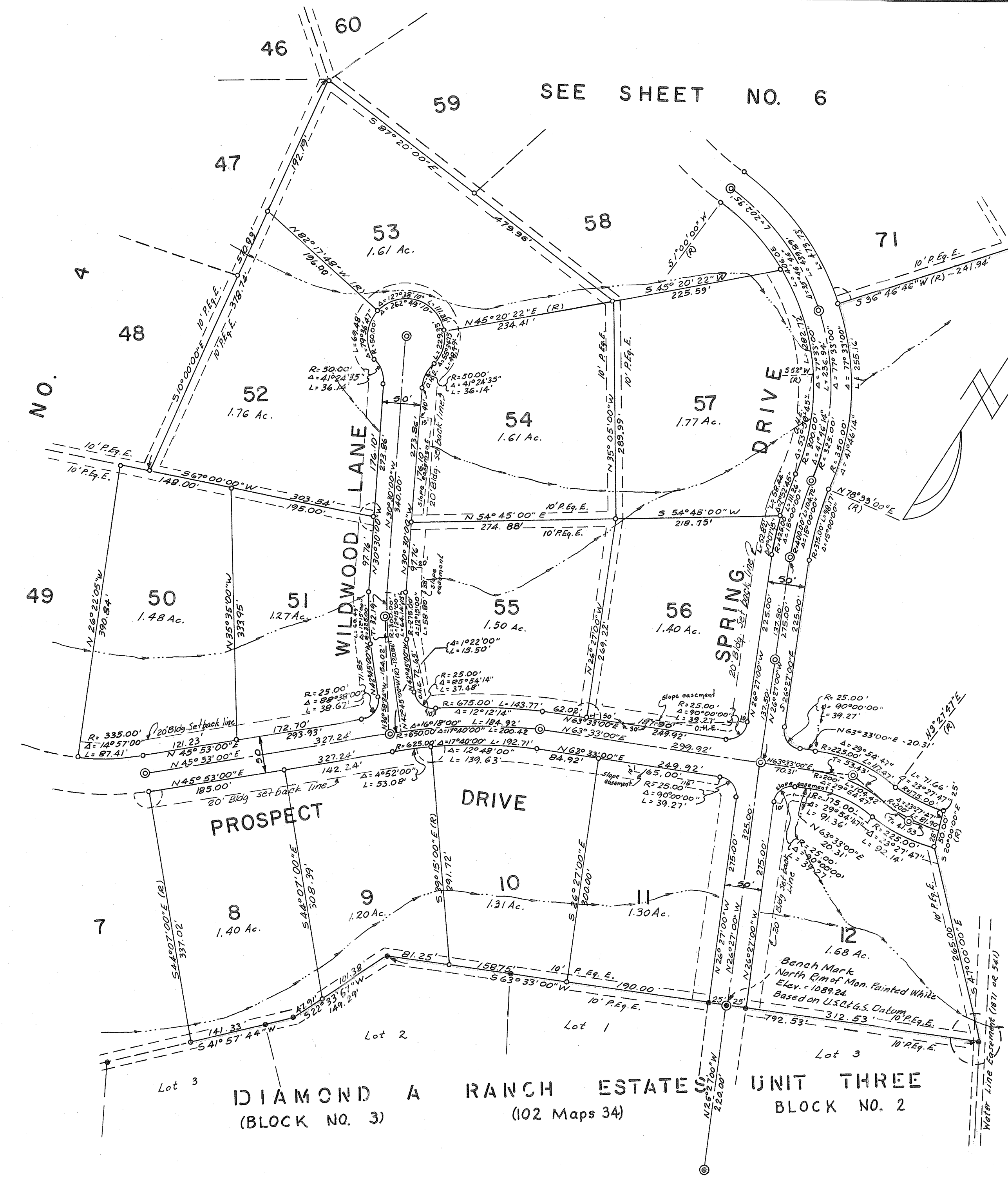
TRACT NO. 376  
 MAP OF  
**DIAMOND A RANCH ESTATES UNIT 5**  
 SONOMA COUNTY CALIFORNIA

AGUA CALIENTE RANCHO  
**CARLOS E. GONZALEZ**  
 Civil Engineers, Inc.  
 SAN RAFAEL, CALIFORNIA

SEPTEMBER 1966  
 SCALE 1" = 100'

SHEET 5 OF 7 SHEETS

LANDS OF SONOMA INVESTMENT CO. (2138 OR 540)



**DIAMOND A RANCH ESTATES UNIT THREE**  
 BLOCK NO. 2  
 (102 Maps 34)

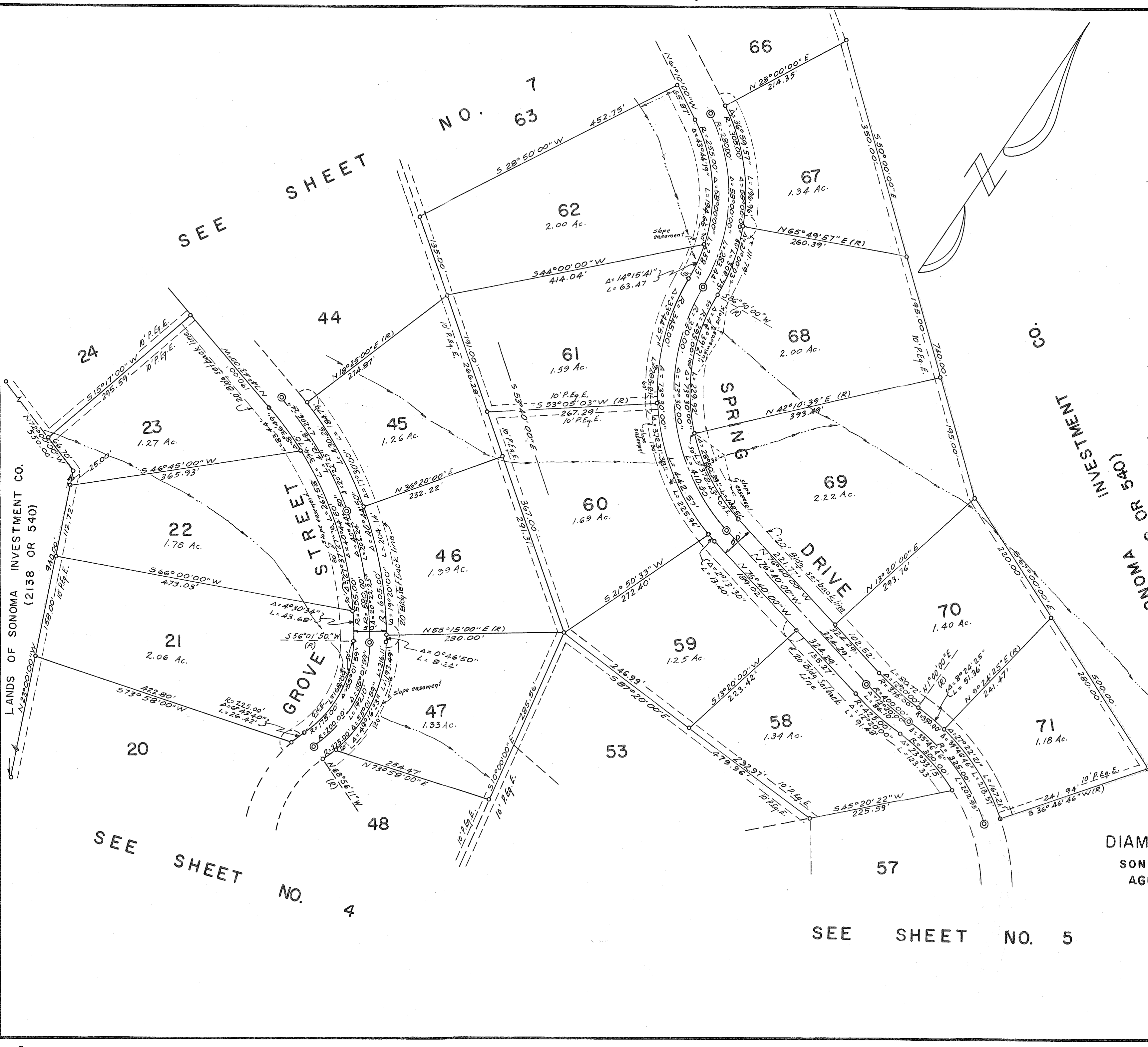
**DIAMOND A RANCH ESTATES**  
 BLOCK NO. 3

SHEET NO.

SEE

MAP CASE 2930

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**LEGEND:**

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- (R) Indicates radial line
- ⌒ Indicates a 20' radius P.U.E.

**CURVE DATA:**

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- L = Length
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TRACT NO. 376  
MAP OF  
DIAMOND A RANCH ESTATES UNIT 5  
SONOMA COUNTY CALIFORNIA  
AGUA CALIENTE RANCHO

CARLOS E. GONZALEZ  
Civil Engineers, Inc.  
SAN RAFAEL, CALIFORNIA  
SEPTEMBER 1966  
SCALE 1" = 100'

SHEET 6 OF 7 SHEETS

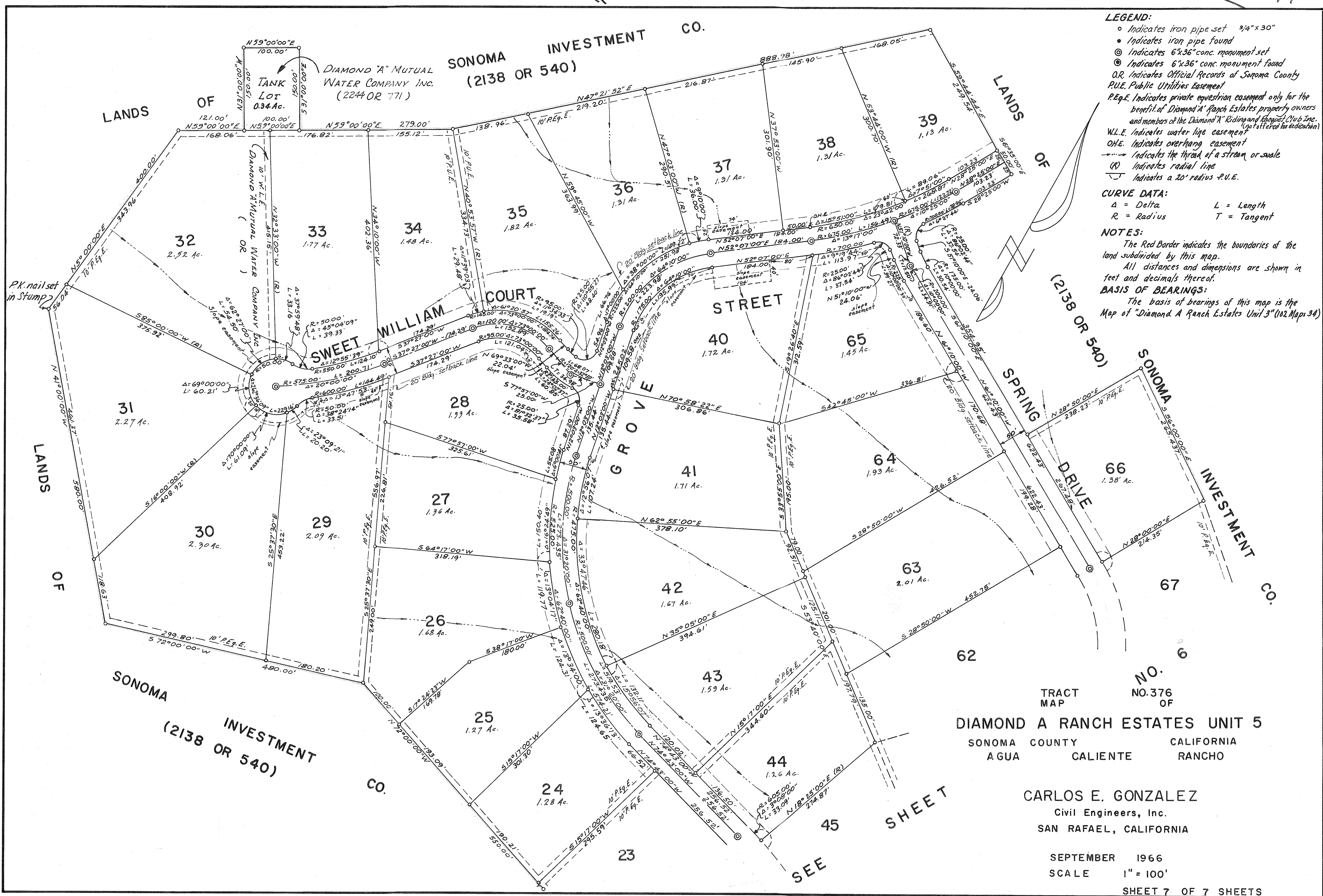
MAP CASE 2930



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**LEGEND:**

- Indicates iron pipe set 3/4" x 30"
- Indicates iron pipe found
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- O.R. Indicates Official Records of Sonoma County
- P.U.E. Public Utilities Easement
- P.E.E. Indicates private equestrian easement only for the benefit of Diamond A Ranch Estates property owners and members of the Diamond A Riding and Raquet Club Inc. (not offered for dedication)
- W.L.E. Indicates water life easement
- O.H.E. Indicates overhang easement
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TRACT MAP NO. 376 OF  
**DIAMOND A RANCH ESTATES UNIT 5**  
 SONOMA COUNTY CALIFORNIA  
 AGUA CALIENTE RANCHO

**CARLOS E. GONZALEZ**  
 Civil Engineers, Inc.  
 SAN RAFAEL, CALIFORNIA

SEPTEMBER 1966  
 SCALE 1" = 100'  
 SHEET 7 OF 7 SHEETS

MAP CASE 2930