## DIAMOND "A" MUTUAL WATER COMPANY

A California Non-profit Mutual Benefit Corporation

# **NOTICE OF BOARD MEETING AND AGENDA**

NOTICE IS HEREBY GIVEN that a Meeting of the Corporation shall be held via teleconference at 7:00pm, Monday August 31, 2020 pursuant to order of the Board of Directors acting by authority of the Corporation By-Laws. Teleconference access instructions are provided in Note 3 below.

#### **Board Members:**

Richard Bryan	President
Joe Lieber	Vice-President
Celia Schake	Secretary
Dave Martinelli	Treasurer
Peter Hohorst	Director
Patrick Treacy	Director
Ron Matteson	Director

## **AGENDA**

- 1. Call to Order and Determination of Quorum
- 2. Temporary approval of a "Zoom" type process to hold Board Company meetings while the Covid19 pandemic safety protection requirements are in effect
- 3. Review of meetings/communications since the last Board Meeting held on December 9, 2019
- 4. Approval of Minutes of board meeting held on Monday, December 9, 2019 (Transmitted to Board on January 3, 2020)
- 5. Election of Officers for 2020
- 6. Committee reports and discussion
  - a. Operations and Administration
    - i. System status
    - ii. Maintenance and repairs
    - iii. System Controls update
    - iv. Backup generator/electrical modifications
    - v. Sweet William Well/Tank driveway improvement
    - vi. System upgrades and definition
      - 1. Electrical/JDY

- 2. Distribution (piping, pumps etc.) Brailje and Race evaluation on hold.
- b. Financial
  - i. Financial update
- c. Communication
  - i. Emergency response planning
  - ii. Use of local service providers (labor, carpentry, etc)
- d. Governance
  - i. Temporary teleconference meetings
- 7. Comments from shareholders (limited to 3 minutes each)
- 8. Adjournment of meeting

Richard Bryan August 25, 2020

#### Notes:

- Postings on the Diamond A Ranch website (http://diamondasonoma.com ) under Water Company/Board Postings include:
  - a. Quarterly and Annual Board Meeting Notifications, Agendas and Notes
  - b. News Letters
  - c. Annual Reports (financial information)
  - d. Annual Consumer Confidence Reports (results from State water testing program)
- 2. Members may obtain a copy of the posted information upon written request to Diamond A Municipal Water Company, PO Box 150, El Verano, CA 95433.
- 3. Teleconference access instructions:

## Join Zoom Meeting via computer browser or smart phone/iPad:

https://us02web.zoom.us/j/86730417177?pwd=Y25hbkxORU85cnpPUWpzVGU4OE9Odz09

### Or, Join Zoom Meeting by Dial up, i.e. traditional telephone:

Dial: +1 669 900 6833 US (San Jose) When prompted enter the following:

Meeting ID: 867 3041 7177

Passcode: 289411