DIAMOND "A" MUTUAL WATER COMPANY

A California Non-profit Mutual Benefit Corporation

NOTICE OF BOARD MEETING AND AGENDA

NOTICE IS HEREBY GIVEN that a Meeting of the Corporation shall be held on Sunday, April 24, 2016 immediately after the Annual Meeting, scheduled to start at 2:00 pm, at the Diamond "A" Recreation Center Building, 18843 Spring Drive, Sonoma County, California pursuant to order of the Board of Directors acting by authority of the Corporation By-Laws.

Board Members:

Richard Bryan	President
Joe Lieber	.Vice-President
Celia Schake	Secretary
Dave Martinelli	Treasurer
Peter Hohorst	Director
Patrick Treacy	Director
Mike Buckley	Director

AGENDA

- 1. Call to Order and Determination of Quorum
- 2. Approval of Minutes of board meeting held on February 25, 2016
- 3. Review of Annual Meeting and Action Items
- 4. Committee reports and discussion
 - a. Operations and Administration Dick Bryan/Bill Angeloni/Patrick Tracey/Dee Young
 - i. Water system update
 - 1. System status
 - a. Maintenance activity
 - b. Well monitoring
 - c. Water production
 - 2. Engineering for Tank 4 replacement
 - 3. Zone 3 Tank piping modifications
 - ii. Administration
 - 1. Records: inventory and storage
 - b. Financial Dave Martinelli/Patrick Tracey/Dee Young
 - i. Financial update
 - ii. Insurance

- iii. Housekeeping items
- c. Governance Peter Hohorst/Celia Schake
 - i. Bylaws revision
 - ii. Election of Directors
 - iii. Bylaws violations
- d. Conservation and Communications-Joe Lieber/Celia Schake
 - i. Conservation
 - ii. Communications
- 5. Comments from shareholders (limited to 3 minutes each)
- 6. Adjournment

Richard Bryan President April 16, 2016

Attachments:

1. February 25, 2016 Diamond A Water Company Board Meeting Notes