#### **DIAMOND "A" MUTUAL WATER COMPANY**

A California Non-profit Mutual Benefit Corporation

# NOTICE OF BOARD MEETING AND AGENDA

NOTICE IS HEREBY GIVEN that a Meeting of the Corporation shall be held <u>via</u> <u>teleconference</u> at 7:00pm, Monday September 12, 2022 pursuant to order of the Board of Directors acting by authority of the Corporation By-Laws. Teleconference access instructions are provided in Note 3 below.

## **Board Members:**

Richard Bryan	President
Joe Lieber	Vice-President
Celia Schake	Secretary
Dave Martinelli	Treasurer
Peter Hohorst	Director
Patrick Treacy	Director
Ron Matteson	Director

## **AGENDA**

- 1. Call to Order and Determination of Quorum
- 2. Approval of Minutes of Board and Annual Meeting held on June 20, 2022
- 3. Committee reports and discussion topics
  - a. Operations and Administration
    - i. System status
    - ii. Maintenance and repairs
    - iii. Hydraulic model status
    - iv. Groundwater Potential Evaluation
  - b. Financial update
    - i. Status
    - ii. Annual Review
    - iii. Annual Budget (due by December Board meeting)
    - iv. 2023 Generator Plan (compliance with SB 552)
  - c. Governance
    - i. Nominating committee for 2023 election of potential board members

- ii. August 18, 2022 Cal Water Boards Water Partnerships and Regionalization letter
- iii. Exchange with George Ranch Mutual Water Company
- iv. Emergency Response Plan update
- v. Join CALWARN per SB 552
- vi. Policy to establish "Reasonable use" of water
- vii. August 30 Zoom legal review
- 4. Comments from shareholders (limited to 3 minutes each)
- 5. Adjournment of meeting
- 6. Open Executive Session (commercial discussion)
- 7. Adjourn Executive Session

### Richard Bryan

#### Notes:

- 1. Postings on the Diamond A Ranch website (http://diamondasonoma.com ) under Water Company/Board Postings include:
  - a. Quarterly and Annual Board Meeting Notifications, Agendas and Notes
  - b. News Letters
  - c. Annual Reports (financial information)
  - d. Annual Consumer Confidence Reports (results from State water testing program)
- 2. Members may obtain a copy of the posted information upon written request to Diamond A Municipal Water Company, PO Box 150, El Verano, CA 95433.
- 3. Teleconference access instructions:

Topic: DAMWCO September Board Meeting

Time: Sep 12, 2022 07:00 PM Pacific Time (US and Canada)

#### Join Zoom Meeting

https://us05web.zoom.us/j/85706322660?pwd=emM4WGxWV2NCaURZSG5tS0xaWHhGUT09

Meeting ID: 857 0632 2660

Passcode: PEeFp7